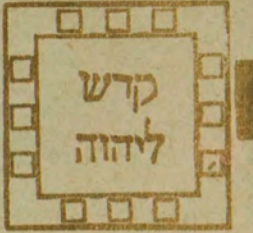




THESE ARE THE BOOKS THAT CONTAIN THE WORK OF THE SEVEN SEALS

THESE ARE THE BOOKS

THE SEVEN SEALS



EDITED BY JEZREEEL
OF



THESE ARE

OF

SEVEN SEALS

THESE ARE

THE NEW EVE

SEALS



THESE ARE

LEAVES OF HEALING

SEVEN SEALS

THESE ARE THE BOOKS

THE SEVEN SEALS



THESE ARE THE BOOKS THAT CONTAIN THE WORK OF THE SEVEN SEALS

The Eternal God is thy refuge, and underneath are the everlasting arms: He shall thrust out the enemy from before thee;

Deuteronomy, Chap. xxxiii.

Jacob called unto his sons, and said. GATHER yourselves together, that I may tell you that which shall befall you in
Genesis, Chap. xlix.

JUDA

REUBEN

GAD

ASER

NEPHTHALIM

MANASSES



SIMEON

LEVI

ISSACHAR

ZABULON

JOSEPH

BENJAMIN

Revelation, Chap. vii.

Israel shall dwell in safety: the fountain of Jacob shall be upon a land of corn and wine; his heavens shall drop down dew.

Revelation, Chap. xxi.

the last days. GATHER yourselves together, and hear ye sons of JACOB; and hearken unto ISRAEL your FATHER

THE NEW EVE.

Devoted to the **INGATHERING** and **RESTORATION** of the **TWELVE TRIBES OF ISRAEL**. For the full and complete **REDEMPTION OF SPIRIT AND SOUL AND BODY** of the One hundred and forty-four thousand referred to in Revelation, chaps. VII. and XIV; that their bodies be presented a living sacrifice, holy and acceptable unto the God of Abraham, Isaac and Jacob.

EDITED BY JEZREEL AND ESTHER OF THE NEW EVE, OF THE HOUSE OF DAVID AND JOSEPH.

MICHAEL THE GREAT PRINCE is now standing up for the deliverance of His people Israel, the same as is recorded in Dan. XII. 1; He Michael your Prince, being the only one holding with God in these things, as noted in the Scriptures of truth.—Dan. X. 21. And the earth shall hear the Corn, and the Wine, and the Oil; and they shall hear JEZREEL. Then shall the children of Judah and the children of Israel be gathered together, and **APPOINT THEMSELVES ONE HEAD**, and they shall come up out of the land: for **GREAT SHALL BE THE DAY OF JEZREEL**.—HOSEA II. 22; I. 11. Setting forth and establishing the teachings of **THE COMFORTER**, even **THE SPIRIT OF TRUTH**, that is to guide Israel into all truth—**THE FLYING ROLL**, God's last message to man, referred to in both Old and New Testaments as the Comforter or Spirit of Truth.—Jer., chap. XXXVI; Ezek., chaps. II, III; Zech. V. 1-4; Rev. X. 7-11; XIV. 6, 7. **SHILOH** or **THE SPIRIT OF TRUTH**, being now here to gather Israel and assemble them in **ONE BODY**, this being the fulfillment of God's promise to Jacob. Genesis XLIX chapter, that all nations of the earth in His seed may be blessed.

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PROCLAMATION.

GIVEN THROUGH PRINCE MICHAEL.

To ALL MANKIND: Detroit, Mich., Oct. 18, 1904.

A Proclamation from Israel's God to the inhabitants of this planet to be proclaimed far and near, round and round, that all may know the Lord from the least to the greatest, that this earth be covered with righteousness as the waters cover the sea, fulfilling the Prayer of My Son Jesus, the Saviour of all who believe on Him. Be it known unto all mankind that I decree all shall now keep My Laws and Statutes, that My Will be done on earth as it is in Heaven.

All persons that obeyeth not the Law and Gospel, shall see corruption, and shall not enter into My Kingdom that I have prepared for the redeemed.

CORRESPONDENCE.

MOUNT ZION, NEW BROMPTON,
KENT, July 6, 1906.

To James Miller,
Greeting:

Your sister Mary has requested me to write and endeavour to inform you a little concerning the faith of Israel, which has been so dear to her for a number of years. In the first place I understand from her testimony that you are an earnest christian believer, that you have entered into the comforting knowledge of your soul's salvation by faith in Jesus Christ, through which you are justified and have peace with God. Rejoice in this glorious assurance of life through death, to be made equal with the angels of God in the resurrection (Matt. xx. 30). Enter with all your heart and mind into the spirit of free grace and seek more fully to apprehend and comprehend the wonderful depth of the love of God which extended salvation to us when we were strangers from the commonwealth of Israel His chosen and elect people, without God and without hope in the heathen darkness of the wicked world.

How few of us enter into the fulness of God's goodness and appreciate with unbounded gratitude the incomprehensible blessedness of our standing in Christ—that in Him we are accepted (Eph. i. 6), are complete (Col. ii. 10), that we are made the righteousness of God in Him (II Cor. v. 21), imputed righteous and reckoned dead unto sin (Rom vi. 11). In Him we are dead (Gal. ii. 20), we are buried with Him (Rom. vi. 4), raised, ascended and seated with Him in heavenly places, blessed with all spiritual blessings (Eph. i. 3). What a volume of praise and gratitude should daily ascend from all true believers in the Lord Jesus Christ as they enter into the knowledge of these things and seek to walk in newness of life.

But, friend, these are but the first principles of the doctrine of Christ, repentance and faith, baptism and the resurrection glory, which we are exhorted by Paul (Heb. vi. 1) to leave and go on unto perfection. These are but the stepping stones to the temple of wisdom, which if we would enter and attain unto the measure of a perfect man, we must, step by step, progress from strength to strength, learning to walk and dwell in the Spirit—and to press forward towards the mark for the prize of the highest calling of God—to be perfect even as your Father in heaven is perfect—(Matt. v. 48).

To attain unto this glory, a work is necessary, a preparation absolute, a change essential—no mere imputed righteousness nor renewing of the mind will effect that actual cleansing of the temple of our body from the poisonous sting of the serpent and make it a fit habitation for the Spirit of God. Nay verily, but to this end "the deeds of the body" must be mortified (Rom. viii. 13), the flesh with its affections and lusts must be crucified (Gal. v. 24), the evil in the flesh must be overcome (Rev. iii. 12), our blood must be cleansed (Joel iii. 21), that we may become actually holy and free from all taint of evil, for this is the New Covenant which God promised to make with His people after the dispensation of the Gentiles was closed, as it is written, "For this is my covenant unto them when I shall **TAKE AWAY** their sins;" mark, "take away," not merely forgive as we have been privileged to believe, but a removal of the root, seed and branch of all evil from our mortal bodies, which has caused them to decay and die since the fall in the Garden of Eden to this time, the end of days.

And it is these deep and secret mysteries of how the Kingdom of God is going to be established in the bodies of God's people on this earth, that God has sent us His last Message to prepare His Elect in the "Flying Roll" and raised

(Continued on page 5)



The San Francisco Earthquake.

The Powerful Hand of the Almighty shown and His Word fulfilled.

A WARNING TO ALL ISRAEL TO FLEE TO A PLACE OF SAFETY.

To show the fulfillment of God's Word and that the inhabitants of the earth may be warned, we give a brief extract from the "Detroit Free Press" of the awful disaster that befell the city of San Francisco, that all may know that the day of God's vengeance is at hand, of which this disaster is only a drop in the bucket compared to what will soon come, as it is written concerning these days; "Thou shalt be visited of the Lord of Hosts with thunder and with earthquakes and great noise, with storm and with tempest and the flames of devouring fire." Isa. xxix. 6.

"The anger of the Lord shall not return until He has executed the thoughts of His heart, in the latter days ye shall consider it perfectly." Jer. xxiii. 30.

THE REPORT FROM "THE DETROIT FREE PRESS," READS AS FOLLOWS:—

SAN FRANCISCO, CAL., APRIL 18, 1906.

(SPECIAL). "Amid a heap of bricks and mortar which heaps up about the telegrapher, I am sending the message of this awful calamity, that in seriousness and magnitude makes the recent eruption of Vesuvius appear trivial.

"It was exactly at 5:15 o'clock this morning that the city was tossed about like a feather in the wind, the earth seemed to sink for a moment and then the buildings to rise in the air like a balloon. Then there was a sort of sinking, the like of which no mortal ever experienced a second time. Then the buildings of the town rocked and wobbled like a frail thing in a storm.

"Three minutes after this awful earthquake the town was a mass of torn streets.

"Immediately a force of volunteer rescuers appeared and the work of gathering the dead and injured began without delay.

"The shock of the crumbling earth was followed by a multitude of fires which swept the water front and the southern portion of the city, destroying within an hour over \$20,000,000 worth of tenement and business property. The catastrophe came like a thunderbolt out of a clear sky."

This is only a mere outline of a part of the disaster and the heart-rending scenes that followed, but it is sufficient to show that there is a God that ruleth the whole universe and worketh all things after the counsel of His own will. "Which commandeth the sun, and it riseth not; and seaeth up the stars, which removeth the mountains and they know not, which overturneth them in His anger. Which shaketh the earth out of her place, and the pillars thereof trem-

ble." Yet strange to say most people only look upon such things as mere natural occurrences outside the sphere of the influence of an invisible power instead of seeing Christ in the back-ground doing the work, in fulfillment of His Word and as a solemn warning of a like doom impending on all evil-doers who will not turn unto Him.

It is our solemn duty as servants of the most High through His anointed, Prince Michael, to warn you of the great calamities which are to come upon this wicked world, and we send you good tidings of great joy that God has raised up a mighty Captain in Israel to bring up His people out of the land of Egypt (darkness), so they may escape the plagues that are soon to befall her, and dwell in the defenced city on Mount Zion. We rejoice to know some of His people have already been delivered from the bondage of Egypt and brought to the mount of Jerusalem, that they see the great calamities that are overhanging the earth and warn the Lost Tribes of Israel to flee to a place of safety, as they are the only ones who will believe our report and flee from Babylon, which is to be destroyed.

Israel will hear the voice of their Father calling to them and they will recognize the voice and come home; as Jesus saith, My sheep hear my voice and I know them and they follow me, and, "Many shall be purified and made white, but the wicked shall do wickedly and none of the wicked shall understand." But to Israel He saith, "Ye Brethren are not in darkness that that day should overtake you as a thief. "The days of visitation are come, the days of recompense are come, Israel shall know it."—Hosea ix. 7. "And at that time Michael shall stand up, the great Prince which standeth for the children of thy people, and there shall be a time of trouble such as never was, since there was a nation, even to that same time, and at that time thy people shall be delivered, every one that shall be found written in the Book." Dan. xii. 1.

It is our privilege to proclaim the standing up of this mighty Prince who is now standing for his people against the wiles of satan, and calling them to come home, lest they be destroyed when the destroying angel is passing through the land. "For nation shall rise up against nation, and kingdom against kingdom, and there shall be famine and pestilence and earthquakes in diverse places.—Matt. xxiv. 7. "All these are the beginnings of sorrows.—Matt. xxiv. 8. "So likewise when ye shall see all these things, know ye that it is even at your doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled."—Matt. xxiv. 33, 34. "And if any man shall say unto you here is Christ, or there, believe it not. "For I will show you that which is noted in the Scripture of truth and there is none that holdeth with me in these things but Michael your Prince." Dan. x. 21.

"Therefore let none be mockers now,
Nor think this will not be,
For God who dwells above the sky,
Has fixed the firm decree.

The time appointed is at hand,
When God will visit all,
With plagues He'll take those from the
land,
Who dare resist His call."

The world to-day is mocking God's work more than they did in the days of old. They are even ready stone in hand to slay his prophets as their forefathers

did in the days of old. They will not have the truth, therefore God has sent them strong delusions that they all may be condemned who believe not the truth. Their motto is "Let us eat, drink and be merry, for to-morrow we die." Just like it was before the flood as God declared it would be at the time of the end. "For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered the Ark. And knew not until the floods came and took them all away, so shall also the coming of the Son of Man be." Matt. xxiv. 38, 39. And so it was just before the San Francisco disaster, as will be seen by the following article taken from "THE DETROIT FREE PRESS."

Tuesday was an Ideal day, made up of bracing winds and soothing sunset. The night came on like a quiet sleep, hundreds of hacks and autos wheeled and whirled to the Opera to hear Tredustadied and Caruso in "Carmen" as the day died away and the night stole on. The grand Opera was thronged with music loving people; then came the end of the show and the Supper after. Later diners had scarcely reached their homes when the entire peninsular was rocked like a reed in the wind."

The above shows how quickly God can bring his judgments upon the earth, for He has all power and the whole earth is at His disposal as well as one city. For it is written in the chronicles of Israel that, "the earth is to be rent from its centre to its surface and nine-tenths of the population is to be destroyed in one year." "For a quick work will the Lord make in the end and cut it short in righteousness, for unless these days were shortened, there should be no flesh saved, but the days shall be shortened for the elects sake". Matt. xxiv. 22. And to the elect God saith, "Thou shalt not be afraid of terror by night; nor the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth, at noonday: a thousand shall fall at thy side and ten thousand at thy right hand, but it shall not come nigh thee, only with thine eyes shalt thou behold and see the reward of the wicked. There shall no evil befall thee, neither shall any plague come nigh thy dwelling, for he shall give his angels charge over thee, to keep thee in all thy ways. Psa. xci. Oh Israel, if thou wilt only heed thy Father's call and come out of Babylon, ye shall be protected and be an heir of God's promises.

"Wherefore come ye out from among them and be ye separate saith the Lord, and touch not the unclean thing, and I will receive you and will be a Father unto you and ye shall be my sons and daughters, saith the Lord Almighty," Thou art called this day to come out of the world,—come beloved, come and dwell in the city which is the Lord and Jerusalem above, for He is the Lord our Righteousness, and above all earthly kings. Cast all thy idols of silver, and thy idols of gold which thou hast made for thyself to worship, to the bats and moles and come to the holy mount of Israel and worship in spirit and in truth.

"Come out of her my people that ye be not partakers of her sins and that ye receive not of her plagues" and ye shall dwell in safety.

Though direful wars proclaim,
The day of vengeance near,
Though all the world's inflamed,
And thousands fall by war,
Through faith this happy sound you'll
hear
My little flock you've nought to fear."

SIMEON.



Come ye Twelve Tribes.

O ye dry bones, hear the word of the Lord—
Ezekiel xxxvii. 4.

"Not by might, nor by power, but by My
Spirit, saith the Lord of Hosts"—Zech. iv. 6.

"The father to the children shall make known
thy truth."—Isa. xxxviii. 19.

It is written, "Now is the accepted time: Behold, **now** is the day of Salvation." The words of the **wise** shall now be as goads, given from one shepherd, **even** Michael your Prince. Come then, ye twelve tribes, unto God's Mount, to Jehovah's Spirit the living fount. Come where His Spirit rests, and this **is** both temporal and spiritual. The dew has descended upon the mountains of Zion, and there the Lord has commanded the blessing, even life for evermore. It is the blessing of Joseph, and so it is written, "Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious things brought forth by the Sun, and for the precious things put forth by the moon, and for the chief things of the ancient mountains, and for the precious things of the lasting hills, and for the precious things of the earth and fullness thereof, and for the good-will of Him that dwelleth in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

Now the adoption and the glory and the covenants and the giving of the Law and the service of God, and the promises pertain to those who are Israelites, and it is to inherit these promises that our twelve tribes, instantly serving God day and night are called to come.—(Rom. ix. 4; Acts xxvi. 7.)

Come, then, ye twelve tribes, and join yourselves to the Lord in a perpetual covenant that shall not be forgotten. Come, ask the way to Zion with your faces thitherward. For thus saith the Lord: "The children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God."

Now children, come right away. Father and Mother are anxiously expecting you.

It is written, All ye that fear the Lord now praise Him: (but the grave cannot praise Thee): All ye the seed of Jacob, now glorify Him: (but death cannot celebrate Thee); fear Him, all ye seed of Israel, (but they that go down to the pit cannot hope for thy truth.—Ps. xxii. 23; Isa. xxxviii. 18.)

Come, ye twelve tribes, doth not your hearts burn within you? For your sakes the Scripture testi-

fieth," A body hast thou prepared me. Lo, I come! In the volume of the Book it is written of me. I delight to do thy will O my God."—(Heb. x. 5, 7; Ps. xl. 7, 8.) Dost thou understand my speech? but no parable can be a parable to Israel. Come, then, for the Sun of Righteousness has arisen with healing in His wings.

Come, ye twelve tribes, look to your Maker, and let your eyes have respect to the Holy One of Israel, even Michael your Prince and Commander. Come, receive the adoption, even the redemption of your bodies. Come, receive the glory, as it is written: "The glory of this latter house shall be greater than of the former, saith the Lord of Hosts, and in this house will I give peace, saith the Lord of Hosts."—(Haggai ii. 9).

Come, ye twelve tribes, acknowledge him of whom it is written: "The glory of thy people Israel," even Michael your Prince. Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Ho! Ho! come forth, and flee from the land of the north, saith the Lord; for I have spread you abroad as the four winds of the heaven, saith the Lord, who now calls you unto His Kingdom and glory, the glorious liberty of the children of God, according to the glorious Gospel of the blessed God, who can and will strengthen you with all might according to His glorious power.

Come, ye twelve tribes, rejoice evermore. Come, and have your covenant with death disannulled. Come, receive the New Covenant, which includes the giving of the Law, as it is written: "This is the covenant that I will make with them after those days, saith the Lord, I will put my Laws into their heart, and in their minds will I write them: and their sins and iniquities will I remember no more."—(Heb. x. 16, 17).

Come, ye twelve tribes, God demands your reasonable service. Come, for it pertains to you, and to you only, as Israelites, to present your bodies a living sacrifice, holy, acceptable, unto your Redeemer.

Come, ye twelve tribes, that seed that shall now bruise the serpent's head, and serve the God of the Living in spirit and in truth. The Father seeks you, the mother calls you to glorify God in your body and spirit which are God's. It shall be accounted to the Lord for a generation. Come, then, and declare His righteousness unto a people that is now born, that He hath done this.

Come, ye twelve tribes, that God may now make you one nation in the land upon the mountains of Israel; and one king shall be king to you all, and ye all shall have one shepherd.

Ho, Ho! Come forth, ye twelve tribes from the four corners of the earth, and bring hither all the tithes into the storehouse, that there may be meat in mine house, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall

not be room enough to receive it. Come, and I will rebuke the devourer for your sakes and he shall not destroy the fruits of your ground.

Come, ye twelve tribes, for now all nations shall call you blessed; for ye shall be a delightsome land, saith the Lord of Hosts. Come, for ye are mine, saith the Lord of Hosts, in this your day, when I am making up my jewels, and I will spare you, as a man spareth his own son that serveth him.

Come, ye twelve tribes, and remember the law of Moses my servant which I commanded unto him in Horeb for all Israel, with the statutes and judgments. Behold I have sent you Elijah the prophet before the coming of the great and dreadful day of the Lord. And He is now turning the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Come, ye twelve tribes, remember how ye shouted for joy when the foundations of the earth were laid, when ye sang together in the presence of Michael your leader and commander; come ye, whom God the Father did foreknow, and whom He then did predestinate to be conformed to the image of His Son, the beginning of the New Creation. If God be for us, who can be against us. Shall earthly attractions separate you from the love of Christ? shall tribulation or distress, or persecution, or the fear of man in any shape or form, separate you from the love of God in Michael your Prince.

Come, ye twelve tribes, for ye are that chosen generation, that royal priesthood, that holy nation, that peculiar people, that shall now shout forth the praises of Him who hath called you out of darkness into His marvelous light. Yea, come, and join in the triumphant shout.—"Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation." Praise God.

ASER.

The San Francisco Disaster a Sign and a token to Israel.

In the Chronicles of Israel the following important communication is recorded given through John Wroe, the fifth Messenger.—Dated 22nd. of 5th month, 1829.—As I live I will part Israel with fire from the enemy, and a sign will I give them of this before THE END, for the battle shall be with fire, this is the sign and the token that shall be given them. Fire shall descend from heaven and burn up a whole city; leave neither root nor branch in it. Then let Israel LIFT UP THEIR HEADS, and PREPARE FOR THE BATTLE, for the sword shall be given into the hands of him, who is willing to handle it; for it is between him and his fellow, the devil; for he that relies on my word shall overcome the evil who dwelleth within him, for the battle is between the man and the enemy.



To the Children of Israel Scattered Abroad.

GREETING:

Ye are this day in bondage to Satan, who like Pharaoh of old, would not let the children of Israel go; but God has sent Michael, who is head counsel against Satan, and as he cast him out of heaven, now he has come to cast him out of the earth (our bodies). This will be done for all who are willing to have Christ's Kingdom come to them. Now these are the last days, and ye are now called to gather together as in Gen. xlix. 1 to 10: "Gather yourselves together that I may tell you that which shall befall you in the last days." "For the Lord shall rise up as in Mount Perazim, He shall be wroth as in the valley of Gibeon, that He may do His work, His strange work: and bring to pass His act, His strange act." Isa. xxviii. 21. It is written, "The sceptre shall not depart from Judah nor a lawgiver from between his feet until Shiloh come, and unto Him shall the gathering of the people be." Israel is not to be gathered under the Law but the spirit of love or "shy" and "low," for they have suffered, being in bondage to Satan, and are longing for something real, for the word says in Jer. vi. 14, "They have healed also the hurt of the daughter of my people slightly, saying, peace, peace when there is no peace." They try to hold them back by offering them peace, but there is nothing but war, war, and they are weak being alone. Therefore, there is more need to be gathered together, because unity is strength, and it is love that will take out the serpent's sting. The spirit Shiloh has come, and is resting on Prince Michael, and that drawing power is calling Israel home. Ezek. xx. 34, 36—"I will bring you out from the people, and will gather you out of the countries wherein ye are scattered with a mighty hand, and with a stretched out arm, and with fury poured out. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you saith the Lord God."

Jer. xxxi. 9.—"They shall come with weeping and with supplications will I lead them, I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble for I am a father to Israel and Ephraim is my first-born. Hear the word of the Lord O! ye nations, declare it in the isles afar off and say, He that scattered Israel will gather them and keep them as a shepherd doth his flock. Though some may have been taught to look on God as a hard Master, yet He is just in all His dealings with man and will not look on sin with the least degree of allowance. The natural man and woman are like Adam who said, I heard thy voice in the garden and I was afraid, (for his conscience smote him) he could not talk with God as he had done before, so he hid himself, and man has been going farther and farther away from God

ever since, and now they are brokenhearted on account of their sins and see no way of escape, and God says He will gather them after they have borne their shame and all their trespasses whereby they have trespassed against Me when they dwell safely in the land and none make them afraid, when I have brought them again from the people and gathered them out from their enemies' land and am sanctified in them in the sight of many nations. God has been patient and suffered long with His people to wait till they have enough of the evil and then when they cry and return as a prodigal, the father meets them and embraces them. He looked down to see if there were any that did understand or seek after God, and there was none, so His own arm brought salvation unto Him—Isa. lxiii. 5.

Israel is in despair and God is pleading with them to return. Isa. xlv. 21, 22. "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

God says, Gather my people together who have made a covenant by sacrifice.—Ps. l. 5. First, we have to sacrifice the world and all its ties, then yield ourselves unto God, wholly, acceptable, which is our reasonable service. God is so anxious and full of love that we cannot put it into strong enough language. He shows them that He is yearning over them, for the enemy has almost swallowed them up, and they feel as though God had forgotten them; but He tells them He has not forgotten them; He says, I am jealous over you, O my people, and Paul felt the love, for he said, I am jealous over you with godly jealousy—II Cor. xi. 2. For I have espoused you to one husband, that I may present you as a chaste virgin to Christ—Ephesians i. 5.

Having predestinated us unto the adoption of children by Jesus Christ to Himself according to the good pleasure of his will—Titus ii. 14. Who gave himself for us that he might redeem us from all iniquity and purify unto himself a peculiar people, zealous of good works. This never can be done while they are scattered; He wants us to gather together that He might show us these great things, for He says in Isa. lxiv. 4. For since the beginning of the world men have not heard nor perceived by the ear neither hath the eye seen O God beside thee, what he hath prepared for him that waiteth for him. For the Lord hath called thee as a woman forsaken and grieved in Spirit and a wife of youth when thou wast refused, saith thy God. Isa. xxvii. 13. And it shall come to pass in that day, that the great trumpet shall be blown, (the Flying Roll) and they shall come which are ready to perish in the land of Assyria and the outcasts in the land of Egypt and shall worship the Lord in the Holy mount at Jerusalem. Isa. xxx. 19, 20, 21. For the people shall dwell in Zion, at Jerusalem thou shalt weep no more, He will be very gracious unto

thee at the voice of thy cry; when he shall hear it He will answer thee. And thine ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand or to the left—Isa. xxxv. 10. And the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness and sorrow and sighing shall flee away. Come, for all things are now ready, the night is far spent and the day is at hand and the Spirit Shiloh is calling his people home to the barn, for troublous times are coming on the land, mentioned in Dan. xii. 1, such as there never was since there was a nation. Michael is standing for His people. And the Spirit and the Bride say come; and let him that heareth say come; and let him that is athirst come. And whosoever will, let him take the water of life freely. Rev. xxii. 17. The Trumpet has been blown through the land, who will hear the sound and come? Wilt thou come to Jesus for the more abundant life? Dost thou worship the God of the living or the god of the dead? Whom dost thou seek to worship? If thou canst answer and say that thou hast been eating out of the pot containing death, but that thy soul now loatheth it and that thou hungerest and thirsteth for "Life" the life of the body and that thou dost worship the God of the living, the God of Abraham Isaac and Jacob, if this be the true desire of thy heart, then depend upon it that flesh and blood hath not revealed it unto thee, but thou hast been drawn of the two immortal spirits, Zion and Jerusalem above, and though thou be called a gentile to-day being in bondage, rest assured that thou art a true child of Abraham and of the seed of Israel, and the Spirit of the living God, will guide thee from life unto life, and thou shalt ride triumphantly over sin, death, hell and the grave.

Satan cannot touch those who keep within the city, who cry out day and night; the city is a figure of the spirit. Come to the city that hath foundations, that you may dwell in the holy hill and abide in the tabernacle. Then come where His Spirit rests and thou shalt learn of Him; learn to be meek and lowly in heart for He saith my yoke is easy and my burden is light.

THOMAS.

Christ Jesus in His Gospel said
He would the Holy Spirit send;
And He to every truth should lead,
And unto error put an end.

The heav'nly Spirit now is come,
Reveals the things which now are near;
Behold, the things in part are gone,
And things imperfect disappear.

The Bridegroom and the Bride say, come,
And of the well of life partake;
Let all who hear declare the same,
And this glad news most public make.

Awake! Awake! lift up the head,
For your redemption now appears;
Jesus now lives, who once was dead,
Christ sounds these tidings in your ears.



(Continued from page 1.)

up Prince Michael to help us to overcome our many infirmities of the natural flesh nature and lead us into a proper understanding of God's secret laws of life. Those laws were removed out of the way, nailed to the cross during the past dispensation of the Gospel of the Grace of God to the Gentiles, but now unfurled again to Israel or those who are real in their faith and works, for the purification of their bodies to receive the Kingdom and never taste of death, for know you not it is written, "We shall not all sleep, behold I show you a mystery, we shall be changed"—Michael is the first one to be changed and receive the partial redemption that He might be a living exponent and example to the rest. The "Flying Roll" declares, in the name of God, that the seed has now come to whom the promise of an eternal inheritance in the earth was made, and that these 144,000 spirits of the just have all taken bodies and are being gathered out of the Gentiles by means of the "Flying Roll" to Michael with whom they stood loyal to God in heaven (Rev. xii. 7), and will take their stand the same on earth (Dan. xii. 1), for the thing which has been is that which shall now be again. Your Sister has been honoured and highly privileged above all women to see and know these things, which it has pleased the Father to hide from the wise and prudent and reveal unto babes, and it is her desire for you and all her friends and relatives to view her late movements and present position through the Word of God which shall judge us all at the last day (John xii. 48); for she was led by no mortal, but was strongly persuaded in her own mind that the "Flying Roll" and the standing up of Michael in fulfilment of it, and of Daniel's prophecy, was of God and she as a child in faith believing obeyed the call of God to sacrifice her life for the furtherance of God's peaceable Kingdom on earth.

It is written, "He that forsaketh not all that he hath cannot be my disciple."

Jesus Christ taught the Gospel of the Kingdom which is quite distinct in its character and aim from the Gospel of grace as taught by Peter and Paul and in the Gentile Churches of to-day. And it is very essential to thus "rightly divide the Word of Truth" in order to comprehend God's dealings with different peoples. Through not obeying this admonition of Paul and observing the distinctions between the "Common Salvation" and "The Faith once delivered to the Saints" (Jude iii.), "The Faith of God's Elect" (Tit. i. 1) and "The Common Faith" (i. 4), sad havoc is made of the Scripture of Truth. Jesus taught the Kingdom of God on this earth, or how Israel should be redeemed from the fall of Adam and receive the life of the natural mortal body, but they said He had a devil and condemned Him for teaching something foreign to Moses and the Prophets, as they then understood them. Wherefore God withdrew His Spirit from them and turned to the Gentiles, until their fullness, offering them the salvation of the soul by faith through grace without the works of the law, and it is the same to-day, the Gentiles have become "high-minded" and the Spirit is taken from them, they are cut off and Israel is grafted in again, and they in turn are found, like the Jews of old, rejecting Michael, of whom the Prophets wrote, and in spirit crucifying the Son of God afresh, saying He and His disciples teach doctrine foreign to the Doctors of Divinity in the

churches of Christendom, but Jesus said, "The word that I have spoken, the same shall judge you in the last day." Wherefore seek to the Law and to the Testimony of Jesus Christ, for if we speak not according to this word, there is no light in us. Beware of judging light and truth by the doctrines and commandments of men. It is written, "If any man lack wisdom let him ask of God, who giveth to all men liberally and upbraideth not" and it shall be given him.

I speak as to a wise man, now judge ye what I have said, and if what I have written can be contradicted by the Word of God, neither your sister nor I will remain in Mount Zion another day, and if it cannot be contradicted be assured that God will hold you responsible if you do not your duty as a christian believer and forward God's work in every possible way to His Honour and Glory in the earth.

With our kindest regards, Believe me,

Yours faithfully,

DAVID LIVINGSTONE MACKAY,
Private Sec'y to PRINCE MICHAEL.

An Appeal.

"Who is like unto Thee, O Lord, among the gods? Who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?" Exod. xv. 11.

In order to a right understanding of the Bible, we must acknowledge, first, that besides the literal sense of the Scriptures, there is frequently a mystical or spiritual one also, and so it is written, "I will utter things which have been kept secret from the foundation of the world." "I will open my mouth in parables, I will utter dark sayings of old." Second, That it is not enough to believe the death or resurrection of Christ without bearing the marks of them in ourselves, and so it is written: "If any man will do His will, he shall know of the doctrine." "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven." Third, That the operations of the Divine Spirit, and the openings of the kingdom of Christ are successive and gradual. Therefore, beloved, seeing ye know these things before, beware, lest being led away with the error of the wicked, ye fall from your own steadfastness, and wrest the Scriptures to your own condemnation, and haply be found fighters against the Spirit of God. All that is here presented is virtually an appeal to the Sovereign Judge, to whom it belongs to authorize or condemn that which is sent forth as in His name: and He will not suffer judgment to be wrested out of His hands. For the work of every person shall shortly be made manifest, and the day is at hand which shall declare

it by the revelation of fire; wherein the children of the kingdom shall be purified in the first place. And though there will be found among all of these some hay and stubble to be burnt up, yet the precious materials will hereby suffer no loss, but will appear so much the more radiant; and all that is established upon the foundation of the Rock, Christ, who ceases not to still follow His true Israel in the wilderness, shall abide in the furnace and overcome the flames, whereby all iniquity shall be consumed, and the righteous shall shine as the Sun in the Kingdom of their Father. All must be tried by the fire, whosoever desires to return to Paradise. Wherefore, for as much as the day of this fiery trial is *here and now*, which has been spoken of by so many prophets, apostles and messengers, let us every one seek to prepare ourselves, according to the word of the Lord, as it is written, He that believeth on Me, *as the Script re hath said*, out of his belly shall flow rivers of *living water*; to watch that this day overtake us not unawares, and to hold out in the warfare of faith and love, without wavering: and especially to take heed that we judge not, that we may not be judged: but that we leave judgment with Him to Whom judgment belongs, Who in righteousness doth judge and make war, and out of Whose mouth goeth a sharp sword, with which He will smite the nations, and rule them with a rod of iron, who refuse to submit to His golden sceptre. And it is hoped that what is here delivered may be an incitement to some, yea, to many, to prepare themselves accordingly to love the Lord, and to believe the promises of His coming: to live the life of faith, according to the pattern in the mount, and to love one another even as He hath loved us: that so the beauty of the true Philadelphian church may break forth, and the glory of the apostolical Jerusalem may shine out in the Spirit and name of the Everlasting Father: that all nations may go up together to the house of the Lord, and that this nation (England) in particular may be as the garden of Sharon.

Earthquakes.

In regard to Earthquakes the following communication is recorded in the chronicles of Israel—

Sydney, N. S. W., 25th of 9th month, 1843—
John Wroe (still continuing in the spirit) then said, "The shocks and earthquakes that have been, are only as a drop before the shower. Do you suppose you will have to cross the Ocean to Jerusalem? I tell you, nay; for as a man's body is convulsed by fits, so this planet will be convulsed in the same way, till all the islands of the sea become one, and Jerusalem be in the center of it."



To the Children of Israel Scattered Abroad

GREETING:

Gather yourselves together that I may tell you that which shall befall you in the last days.—(Gen. xlix. 1). It is required for Israel to be gathered together in these last days of Daniel (or denial); the last days being the time for God's people to deny themselves of this world's pleasures and the evil inwardly and outwardly; that they may be made fit vessels, meet for the Master's use.

God has promised to cleanse our blood (Joel iii. 21), and to clothe us with His Spirit and wash away our blood, and put His Spirit within us.—(Ezek. xvi. 9.) Yet for all this He says, He will be inquired of by the House of Israel to do it for them. These promises are not for us until we separate ourselves from the world, as it is written, Come out from among them, and be ye separate, and touch not the unclean thing, and I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord God Almighty.

We are commanded to come to the place where His Spirit rests.

Israel has been scattered among all nations, but the time has come for them to be gathered; the 1335 days of Daniel, the days of recompense are here, and Israel shall know it. Jesus says, How oft would I have gathered thy children together, even as a hen gathereth her brood under her wing, but ye would not. Ye would not come to Jesus for the more abundant life, the life of the body. It is written, Lift up your heads, for your redemption draweth nigh; lift up your heads, O ye gates, and be ye lifted up ye everlasting doors; and the King of glory shall come in; who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. How can this King of glory come in and fight the battle in us, unless we give our hearts to Him? as it is written, My son give me thine heart, and let thine eyes observe my ways, and come and submit yourselves as a little child to God. For, it is written, I will gather you one by one, O ye children of Israel.—(Isa. xxvii. 12.)

Gather out the stones, lift up the standard for the people, for lo the days come saith the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord and I will cause them to return to the land that I gave to their fathers and they shall possess it.

Behold I will bring them from the north country, and gather them from many parts of the earth, a great company shall return thither; they shall come with weeping and with supplications will I lead them, I will cause them to walk by the rivers of waters in a straight way wherein they shall not stumble: for I

am a Father to Israel, and Ephraim is my firstborn. "Hear the word of the Lord O ye nations and declare it in the isles afar off, and say he that scattered Israel will gather him and keep him as a shepherd doth His flock." Wilt thou believe Him that he will bring home thy seed and gather it into thy barn. (Job xxxix. 12.) When the Lord bringeth back the captivity of his people, Jacob shall rejoice and Israel shall be glad. Psa. xiv. 7. The salvation of Israel will come out of Zion, for Zion and Jerusalem above will descend upon Zion and Jerusalem below, and rescue the seed of Israel the seed of the woman, from under the bondage and oppression of the Gentiles whither they have been dispersed and scattered, and bring them home and gather them into His barn. The pure seed is now being separated from the husks and tares.

Jesus said to Peter three times. Feed my sheep, feed my lambs—He did not say feed my cattle, but called them His sheep: Now it was said: that it was not time for the cattle to be gathered, or the sheep to be separated, for they have been mixed together for a purpose. The time is now come for the cattle to be gathered together from a thousand hills, and the salvation of Israel to come out of Zion, to be brought home and gathered into the barn.

The great progress now being made in all nations, in the matter of the great and wonderful strides in science and new inventions, is another sure and certain sign to Israel that the time of their deliverance is at hand. The temporal sword is placed into the hands of the world, and they will now wield it, and God's purposes will now be fulfilled in restoring Israel in the midst of the tumult. Wherefore come out from among them and be ye separate saith the Lord and touch not the unclean thing, and I will be a Father unto you and ye shall be my sons and daughters saith the Lord Almighty. Thou art called this day to come out from the world that thou mayest not be condemned with the world; come dwell in the city which is the Lord and Jerusalem above, for He is the Lord of thy earthly body and above all earthly kings.

Cast all thy idols of silver and thy idols of gold which thou hast made for thyself to worship, to the moles and to the bats, and sever once and forever all connection with the evil, and come to the holy mount of Israel and worship in spirit and in truth. The Living God calls upon thee now, to come out from the mingled seed, to come out from them who are for death and be separate, free from both husks and tares. It is that Spirit who now calls thee who appeared to Moses in the bush, and unto Enoch, Elijah and our Lord Jesus Christ. While it is called to-day do not quench the spirit nor turn a deaf ear to the voice of the Shepherd of Israel, come out from the mingled seed and mammon of unrighteousness. The God of Israel is now blowing the horn and thou hearest it now; and who is He blowing it to? It is to those who hear and understand.

They that blow the horn it is to gather their master's sheep or cattle and those who hear their Master's horn and followeth after it, will both hear and understand and will eat of that which his master giveth. Thus saith the Lord, It is the outcasts and dispersed of Judah among the Gentiles that will hear the sound of their master's horn (God's Instrument), and will come and eat and not alter that which is given them. Seek to have your eyes anointed the second time with the eye salve of the land that you may have eyes to see with and hearts of understanding.

For, the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he, therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, for wine and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. Then shall the virgin rejoice in the dance, both young men and old together, for I will turn their mourning into joy, and will comfort them and make them rejoice from their sorrow.

Thus saith the Lord; Refrain thy voice from weeping and thine eyes from tears, for thy work shall be rewarded saith the Lord; and they shall come again from the land of the enemy and there is hope in thine end saith the Lord, that thy children shall come again to their own border.—Ezek. Chapter. xxxi.

Set thine heart toward the highway, even the way which thou wentest; turn again O virgin of Israel, turn again to these thy cities or Spirit of God. It shall come to pass like as I have watched over them, to pluck up, and to break down, and to throw down and to destroy, and to afflict; so will I watch over them to build and to plant saith the Lord.

In those days they shall say no more the fathers have eaten sour grapes and the children's teeth are set on edge. But this shall be the covenant that I shall make with the House of Israel after those days, saith the Lord, I will put my law in their inward parts and write it in their hearts; and will be their God and they shall be my people, and they shall all know me from the least to the greatest, saith the Lord.

NEPHTHALIM.

Ye tribes of Israel rejoice,
Behold your Bridegroom King;
Let all mankind lift up their voice,
And make the heavens ring.

He takes away your ev'ry sin,
And brings you to His house,
And causes you to dwell therein,
And keep His holy laws.

And then His Spirit with your own
Doth in your house reside;
There with His Spirit you Sit down,
The Bridegroom and the Brid:



To the Twelve Tribes Scattered Abroad.

BELOVED CHILDREN:

Fear not; thus saith the Lord, for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back, bring my sons from far, and my daughters from the ends of the earth; even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. Isaiah xliii. 5, 6, 7. Prince Michael or Shiloh whom he *has now* sent is gathering the stones out of all nations, the time being "now" come for them to be gathered; as it is written, "Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea the "set time," is "now" come. Oh, Beloved! if the whole multitude of the disciples had reason in their day to rejoice and praise God with a loud voice, saying: "Blessed be the king that cometh in the name of the Lord, that being the time "to cast away stones" (for the ingathering of the Gentiles)—the time wherein the builders refused the stone for the corner, which is to become the head stone; the shadow compared with the substance of this thy day; how *much more* can we now rejoice and praise God with a loud voice, seeing that the time *is now come*, wherein the stones shall be gathered together to build the holy city (not the literal city, Jerusalem in Palestine) the "New Jerusalem" which John saw: "coming down from God out of heaven prepared as a bride adorned for her husband." How much *more* can we now rejoice and sing, that we *are* born to see *this hour* this "third" and last watch, to bear witness unto the truth *Roll in hand* to seek the precious "cast away stones" and gather them now together; as it is written: A time to cast away stones, and a time to gather stones. Wilt thou believe him, that He will bring home thy seed, and gather it into thy barn? Job xxxix. 12. For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth, for if it fell, it would sprout and become damaged, but the promise here is that no grain of wheat—no true Israelite shall fall upon the earth; and Prince Michael is the instrument that God has chosen, and this is the sieve, even the Flying Roll for it is held in the hand of Shiloh, and "my child shall lead them" as it is written; "Unto Shiloh shall the gathering of the people be." We have now reached the time to which all the finger posts in scripture point with unerring certainty. It is the hour wherein the words of Daniel, which have hitherto been *closed up* and *sealed* are to be fulfilled; the hour in which all scripture given by God to man shall be interpreted; the hour wherein man shall be *made* in the image and likeness of God. Beloved, we do rejoice and praise God that we are

called and chosen to go forth in search of those who are of the truth, they will hear His voice calling: "Come Israel to me." Return to thy Father and Mother, to the city that hath foundations, whose builder and maker is God.

JAMES.

The Ingathering of Israel.

The time is come God did appoint,
To bring His great events to birth.

The time is now come that the mysteries shall be made known to His people Israel, and He will gather them together, that they may be taught of the Lord, as it is written in Isa. liv. 13. "And all thy children shall be taught of the Lord: and great shall be the peace of thy children." For the time is now here to gather the cattle of Israel together and Michael has blown the Trumpet to bring the children together that they might have life and that more abundantly. Ex. ix. 19, "Send therefore now, and gather thy cattle, and all that thou hast in the field, for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

BERTIE JOHNSON,
85 Mercer Street,
Windsor, Ont.

To the Children of Israel Scattered Abroad.

GREETING:

"And at that time (the end of which Daniel speaks so much) shall Michael stand up, the great prince which standeth for the children of thy people." Michael is in truth now standing up for the children, God's people, the elect, the children of Mother Jerusalem above, who are yet away from the fold. As Jesus said: "Them also I must bring, and they shall hear my voice; and there shall be one fold and one shepherd."

Jesus said, "Were there not ten cleansed? but where are the nine? there are not returned to give glory to God, save this stranger." And now in these last days, this stranger was Michael your Prince, but there have been other strangers since Michael first came, and it is God's will that more strangers come, that they keep coming until all Israel are gathered home. You may know that the one who turned back and glorified God with a loud voice, was the one that saw that God himself was in the background and had brought to pass his cleansing.

Jesus was pleased with this one because of the honour given to God. As it is written, "For of him, and through him, and to him are all things."

Since the standing up of Michael, the work has been progressing steadily, a preparation to receive Israel as they come. You know that the father to the children shall make known thy truth. So Prince and Princess Michael have been the father and mother under the heavenly Father and Mother to instruct and guide each one through the strait way that all may be prepared to stand with them and with Christ and Jerusalem against Satan and his legions. It is written in Rev. xix. 20, "Write Blessed are they which are called unto the marriage supper of the Lamb." And it is written in St. Luke xiv. 16, 17, "A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready."

The time has now come for those who are of Israel to turn to God and come to the place appointed for God's people. Oh, Israel, come home. The spirit is calling in plaintive tones, "Come Israel to me." Those who recognize the voice and return and do the will of our heavenly parents will be the ones over whom there will be rejoicings. "When the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad."—Psalm xiv. 7. "Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul."—Jer. xxxii. 41. "And I say unto you, that many shall come from the east and the west, and shall sit down with Abraham, Isaac and Jacob in the kingdom of heaven," or their ministrations. "The princes of the people are gathered together, even the people of the God of Abraham; for the shields (or protections) of the earth belong unto God: he is greatly exalted." Psalm xlvii. 9.

The trumpet is giving its sound, calling Israel home, that the gathering now take place in its fullest sense; that they come where the spirit rests, for the spirit has blessings for all. "And he shall send his angels with a great sound of a trumpet, and they shall gather his elect from the four winds, from one end of heaven to the other." "Now learn a parable of the fig tree, when his branch is yet tender, and putteth forth leaves ye know that summer is nigh." The leaves of the Word going forth is the sign, and it is the call to all who hear and recognize the sound and understand the signs of the time. In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping, they shall go, and seek the Lord their God. They shall ask the way to Zion with their faces thitherward, saying

(CONTINUED ON PAGE 11.)



To Anxious Enquirers.

IT is now about six years since I heard the first principles of the holy faith of Israel. I was in Edinburgh, Scotland, at that time, and through the kindness of a friend I received a copy of the "Flying Roll," or, as it is spoken of, "God's last message to man." This book, coupled with the Bible, the Law and the Testimony, furnishes the Word or letter of our faith. Now, four years previous to receiving the "Roll" I was brought, through the medium of Mrs. Beartz, the converted Jewess evangelist, into the hallowed light of the soul salvation.

The Faith of Israel.—It was while I was struggling in this light, the light of the Gentiles, that I received the fuller or double light, i. e. the redemption of body and soul. This enlightenment came to me through the medium of the "Flying Roll," which opened and showed unto me the path of eternal life and how I might walk therein.

The First Principles.—To my anxious brother and sister I must first point out that this path lies between the two mountains of Law and Gospel, or in other words, we come under the teachings of the Old Testament as well as the New. Jesus said, "Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil; for verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the LAW till all be fulfilled." Thus the Law and Gospel combined forms the dividing line between the three separate churches. It divides the Jew from the Gentile, and these twain from the House of Israel. The Jew keeps the law and sees no Messiah; the Gentile has a Saviour and seeks not to observe the Jewish law; but unto the House of Israel there is the Law and the Testimony; and there is God the Father; the Son, our Lord; and the Holy Ghost, our Mother Jerusalem above.

Overcome.—The question that troubled me most was, how would we, the sons of men, become the Sons of God? How were we to overcome the man of sin, the evil that is in each one of us? It was by sin that death came into this world; for we read in Genesis of the fall of our first parents through disobedience in eating of the forbidden fruit. All through the Bible mankind is spoken of as trees; and we are here led to believe that the tree of knowledge of good and evil was the woman, or Mother Eve. As woman, therefore, brought death into the world, so also by the woman shall the evil be removed. Man must subdue the evil in himself, and overcome the man of sin. He must war against the flesh and the lusts of the flesh, as it is written: "For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other." "Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith," etc. We must first seek to walk in the Spirit, before the Spirit will dwell in us.

As by the sin of our first parents the Spirit withdrew from their bodies, so by overcoming the evil that is in each of us, the Spirit shall surely return and we shall then become Temples of the living God.

The Gift of God.—"He that overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life." Again, "We shall not all sleep," but when this mortal shall put on immortality, then shall have been brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? is a song we cannot sing until we, the sons of men, become the Sons of God.

The Times.—Now, dear ones, you perhaps will question how it is that up till the present time death has held its sway over man (save Enoch and Elijah), "and the righteous and the wicked go down to the pit together." This point I will endeavour to make plain to you. A day with the Lord is as a thousand years; and a thousand years as one day. God created the earth and all that is therein, in the space of six days, and He rested the seventh. That gives us the seventh day as a type of the 1,000 years of the Millennium; and the six days divided into three dispensations give us 2,000 years in each dispensation. Now the first dispensation takes us to the time of Noah and the flood and ends there; the next dispensation of 2,000 years dates from the flood till the birth of Jesus; and the third or last dispensation stretches from the time of Jesus onward.

The Latter Days.—Now in this year, 1906, we are in the latter days or time of the end; for God in His mercy has promised to shorten the time of the end for the elect's sake. These, the latter days, spoken of in the prophecies of the Old Testament, when God shall gather His children (the scattered seed of Israel) preparatory to the pouring out of the vials of His wrath on this apostate Christendom; "For the day of vengeance is in mine heart, and the year of my redeemed is come:" when He shall destroy with plagues, famines, earthquakes and war; "And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of His Majesty, when He arises to shake terribly the earth." But unto His people, Israel, the Lord saith, "Thou art my servant, O Israel, in whom I will be glorified." He shall gather them together, and they shall be His people, and He shall be their God.

In the Beginning Was the Word.—These lines are penned after a study of the "Extracts from the Flying Roll," and the Word of God as contained in the Scriptures of the Old and New Testaments. The Bible we have had so long with us we have been reared in its teaching from our infancy; and yet, talking from personal observation, the life-giving streams and the glorious truths of the Word have remained hidden from our view. Truly we have been "blind leaders of the blind," seeing as through a glass darkly, and only knowing in part. The Flying Roll, spoken of in Jeremiah, is a spiritual sword which rightly divides the Word of God; it is

that spirit of truth which will guide you into all truth. It breaks the fetters and frees from bondage the scattered children of Israel, and will gather them out of all countries, and bring them into their own land.

The Chosen Instruments.—"As our God is not the author of confusion but of peace," He has raised up for the guidance of His people Israel chosen Instruments by whom He may lead His people, even as He led them in their wanderings through the wilderness by Moses.

It would take up too much space here for me to go into detail and give the history of each of the chosen instruments or leaders of the House of Israel, but it will suffice for those who are anxiously seeking for light to know that in God's revelation to man, He has chosen seven Instruments; and that from about the year 1787 to 1885, six of these have sounded. To-day we are in the days of the seventh.

James J. Jezreel.—The sixth Instrument, James J. Jezreel, was born in 1840, and was ordered by the Spirit to write the words contained in The Extracts from the Flying Roll (published in 1881), and also caused the temple and colleges to be built on Chatham Hill. He, like Moses, saw the promise afar off; and, like Paul, was born out of due time. He died March 2, 1885.

Prince Michael.—The Seventh Instrument, Michael Keyfor Mills, born in the year 1856, was empowered by the Spirit of God to stand up in fulfilment of the prophecies contained in the Book of Daniel in 1891, and was ordained to complete and finish the work for the ingathering and final restoration of His chosen people Israel. "And at that time shall Michael stand up, the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation, even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book."—Dan. xii. 1.

Ordered by the Spirit Powers, Prince Michael came to England in March, 1906, and came to Chatham Hill, to take up the work that was just falling to decay. The temple had passed into the hands of strangers and had to be rebought. "While He tarried they all slumbered and slept, their oil ceased and their lamps went out." Out of the stump of the Old House behold The New Eve, the New House or Body of Israel. The command goes forth, "Blow ye the trumpet in Zion, sound an alarm in My holy mountain." "The Spirit is taken from her that travailed, His name is Shiloh, and unto Him is the gathering of the people." The sceptre has departed from Judah: Shiloh has come.

"Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy and eat, yea come, buy wine and milk without money and without price." "I will give unto him that is athirst of the fountain of the water of life freely." "He that overcometh shall inherit all things."



Correspondence.

Enthusiastic letter of acceptance from the aged Judgess of the "Lincoln Body," who has passed through the two old Houses into the third, having been personally acquainted with Prophet John Wroe of Bradford and James Jezreel of the New and Latter House.

LINCOLN BODY,
June 12th, 1906.

To all Brothers and Sisters Greeting:

May love, joy and peace attend us all through all difficulties.

Many thanks for kind letter of condolence, for comforting words are good to one who has passed through 73 years of age and many trials both temporal and spiritual, and also weathered many contrary winds in studying out this grand and glorious work, but God be praised He is Head of the whole of His work and all will praise Him, and who dare say, What doest Thou?

Many thanks for "The New Eve" paper sent, which has been read with care and RE-READ. I and those with me are studying the word with renewed energy and care, knowing that God will lead us right.

I am very much struck with the words in Vol 1. John Wroe p. 427—I never heard of John Wroe BEING SENT TO PRISON and the people wishing to send him a dinner, so it must be some one else who had to fulfil that prophecy. God moves contrary to our thoughts. I have just been reading in the Book of Daniel many comforting words to strengthen me, for I need more strength of body and mind. I know I shall not ask in vain.

I was a stranger to my mother's children before my father and mother who died in the faith, but strange to say since their death the few who are left are with me in the faith.

And now I ask you if you will accept this small free-will offering from us as we do know things cannot be done without cash.

I now close with love to all of Israel's most holy faith. Love to Prince and Princess Michael, from—
KEZIA SHEPHERD.

REPLY TO JUDGESS SHEPHERD OF THE LINCOLN BODY.

MOUNT ZION, NEW BROMPTON,
KENT, June 14, 1906.

To Mrs. Kezia Shepherd—

And all who hold the faith of God's Elect in sincerity and truth, Greeting of love, joy and peace.

Your welcome letter of the 12th inst. is to hand and we rejoice to hear of those who have been so long in the faith coming forward to take their stand with

Michael against Satan and all evil and freely offering their support and hard-earned means for the restoration of the Temple—spiritual and material.

True it is that John never suffered a term of imprisonment, all his prophecies in regard to the Messenger referring to the word "Thou" being Him whom I have elected, upon whom the fulness of the Spirit should rest." Jesus said, "Great earthquakes should be in divers places (like San Francisco, etc.) and famines and pestilences and fearful sights and great signs shall there be from heaven. But BEFORE all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and INTO PRISONS, being brought before kings and rulers for my name's sake. And it SHALL TURN TO YOU FOR A TESTIMONY." And where amongst the false Christs, Elijahs or Shilohs can we find one whose persecutions, arrest and four years' imprisonment has turned to him for a testimony, to prove that He is that promised Messenger who would fulfil the prophecies of Scripture left unfulfilled at the first appearance of Messiah—our Lord and Saviour Jesus Christ. Who of these latter day Prophets has been "taken from prison and from judgment," and shorn as a sheep before her shearers, so marring his visage, that his own wife was astonished at him and knew him not? Who of them has had all the abominations of the house of Israel laid to their charge but Michael your Prince? Not one. They all aspire to greatness and seek honour one from the other, desiring to have the place of the Messenger but unwilling to take His sufferings. Herein is the base counterfeit and usurper detected and poured out with the dross, for only the hard, durable metal can stand the fiery test of suffering the UNJUST blow of the cruel, relentless law.

God has ordained that we must be educated in the school of adversity for a perfect manhood and even Jesus, though He were a son, learned obedience by the things which He suffered, so must our Teachers graduate in misery's deepest cell and no one shall ever be able justly to say they have suffered as much as humble Prince and Princess.

See that sublime passage in the prophecy of Isaiah xxx. 20, 21, which foretells our adversity and afflictions, and the coming of our teachers to help us to find the way. This is the mission of our beloved teachers, who have broken the path through the evil thicket before us. They help us to get over the evil which destroys our temples, using both the hammer of the Law, when necessary, and the finer chisels of the Gospel to finish the stone and bring it into perfect symmetry—pointing out our faults and shortcomings in love or applying the schoolmaster to drive us to Christ—to cry out unto God for strength for we are all in swaddling strings till strength comes, and when strength comes, ye will overcome the evil and the bitter thing will turn to sweetness.

It is in this vital point the true, sin-sick broken-hearted, wrestling Jacob detects the genuine angel from the "transformed" one—the former will surely

place her finger on his evil, which he will not resent, though it make him falter, while the latter will smooth things over and advocating a false love, lull his victims to the sleep of death. Beware, dear ones, of those who smooth over the evil and wink at your shortcomings, they are wolves in sheep's clothing, and as much to be dreaded as the poisonous scorpions who once numbered in Israel have been overcome of the evil and cut off their hope of life, seek to drag all they can down with them into their hidden misery by imitating the form of the faith and making an outward and exaggerated show of the word to allure the unwary, who fail to discern that these modern Scribes and Pharisees who seek the honor of men and not of God, lack the power in themselves to do as they, with great show and ostentation, exhort and teach their followers to do.

The reason for this is obvious because these false teachers have never themselves honorably graduated from wisdom's school, under God's appointed teachers; they have never yet "tarried in Jerusalem" until endued with power from on high, never been themselves to Penuel nor to Bethel, and yet presume to direct others a way they have never trod. Blind guides of the blind, how can they escape falling into the ditch? God will have order in His church and none can or will receive his power unless they conform to His will and submit to the discipline of His teachers—Prince and Princess Michael, who are no longer removed into a corner, but our eyes do see them and our ears hear them, as they apply the square and compass of the word to our walks and ways, leading us through the many states and stages of wisdom's school, by Law and by Gospel, into the glorious liberty of the children of God, at length, having graduated and past by the Queen into the holy of holies of God's Temple. And we can find no other way to the glories promised in His word but by conformity to His will, as noted in the holy scriptures of truth, and God declares in His sovereignty that there is NONE that holdeth with Him in these things but Michael your Prince, which establishes the authority of our teachers as the only and highest upon earth, to whom all must lay down their wisdom and become teachable and obedient ere Michael unlock the gates of Paradise before them and they are passed by the Queen.

Beloved, think upon these things, ponder them in your minds and hearts, for this is the day of thy visitations, Israel shall know it (Hosea ix. 7). And the wise shall understand. (Dan. xii.)

Accept our thanks for your kind remembrance of the great expenses the Body is under publishing the proclamation of Michael's advent throughout the land.

With our united love, your
Brother in Israel

DAVID LIVINGSTONE MACKAY
Private Secretary to
PRINCE MICHAEL.



MOUNT ZION, 551 CANTERBURY ROAD,
NEW BROMPTON, KENT, June 6, 1906.

My dear Mary:-

It is a long time since I wrote you, but I often wonder about you, and David and Wroe gives you all the news. I am very pleased to hear that you will be with us so soon. I would urge you to come as quickly as you can, do not hesitate but take fresh courage and do not let the tempter turn you aside from taking your stand to fight for Michael against the evil powers of darkness. Many I know dear will try to turn you away from doing this, as the devil does not want to see Christ's Kingdom established on earth. They will say all manner of things to try and turn you out of the way of the tree of life, but the Lord's people must be tried as there must be something to fight for, so rejoice that God is giving you an opportunity to fight for His Kingdom; let them see that God's soldiers are not easily turned out of the way, that they have a power within them stronger than themselves. Then Jesus who was our pattern and example had to learn obedience through suffering so as to be made perfect, although He had no sin, how much more we who are full of evil. I earnestly pray that God will enable you to take up your cross and follow Him wheresoever He may lead you. Be willing and obedient to do His will and He will give you strength to overcome all who are against you, and will make the parting from all your friends easy, if done for His sake. He will take away the sting and fill your mind with a strange peace and joy. Now, dear Mary, one of the reasons why I have been so long in writing is, I wanted to be able to give you a truthful description of what I think of things here. Not that I have doubted but I wanted time to prove things. I have now been over two months under Prince Michael and Princess Michael and I say truly from the heart I believe them to be the Lord's Messengers to finish the work and to gather Israel out of the world. It is like a school here or going to college to graduate where we learn to see ourselves as God sees us, poor fallen sinful creatures with nothing good in us and all our righteousness as filthy rags. We must come down to the foot of the ladder and gradually mount upwards step by step. It is here we feel the benefit of being under Father and Mother as they have gone through it all to teach and lead our faltering footsteps and pick us up and set us on our feet again when we fall and stumble. Since coming here I have learned much and I trust that I am of a much more humble spirit than I was when I came here. I see many things differently now by the grace of God who has promised to do the work in us if we be willing to let Him do it in His own way. I came across a piece in the "Roll" the other day where it says, "The virtue of the Spirit will now be brought to the bones and the virtue of that Spirit will now be breathed into their nostrils by Jerusalem below through the power of Jerusalem above the Mother of the free." This is indeed true regarding Mother as I can testify to her having that power to rebuke the evil in us and

bring us under the Law of Christ, and out of the bondage of Satan. I would like you to read very carefully the fourth part of the second Sermon, there are so many lovely pieces in it. Now, dear, you say that we will be disappointed in you when you come; such is not the case, we will all receive you as a sister and I am sure all will try to make things pleasant for you and try to help you along, we must try and bear each other's burdens, for there are many things in each of us which tries each other, but without them there would be no overcoming, besides it makes us look into ourselves and helps us to see our own shortcomings, so you see dear we all become a help to each other, besides if we were perfect there would be no need of us coming here to learn *obedience*; but all have sinned and come short of the glory of God. He in His love and mercy has shown you the life of the body and He now calls you through His Messenger to come out from the swinish multitude and learn to overcome all evil and thus learn to take the yoke of Christ upon you and learn of Him to become a daughter of the living God. "O! love the Lord all ye His saints for the Lord preserveth the faithful; be of good courage and He shall strengthen your heart, all ye that hope in the Lord, for He is our shield and protector." We are expecting Mrs. P— and her two boys from Dundee on Monday, they sail on Saturday and we are also looking for James H— about the same time and are hoping to see the rest of them soon. We have all removed from Belle Vue House, and are staying in the College now, so have plenty of room for you, so instead of thinking that you are going to leave home and friends, think rather that you are going home to be with true friends who long to see you safe in God's Kingdom. Dear Mary, if I did not believe this to be true I would not urge you to come, but I have proved it to be so, and God by His spirit and the word has shown me this to be true; there is much to be done so come quickly and help us to gather; do not look back, and remember if we cannot give up home and friends we are not worthy to be His disciples; it is a leaving of the land of our nativity to follow Jesus. Do not think of Annie B— there is as much difference as night is from day. Poor woman, she has nothing to give, as the powers of darkness have hold of her; here it is very different, for you see the fruits of the Spirit of Christ but with her the fruits of the Devil are manifest. Now dear if there are any questions you would like to ask me, just write, and I will answer them as truthfully as I can. Put on the whole armour of God and overthrow your enemies; they will appear to you as friends, but do not be misled by them, and may God guide and direct you, and give you strength to do His holy will. Remember me to Mrs. M— Father, Mother and all of them send their love and best wishes to you and all the rest of them in the holy faith of Israel. Your loving sister in the faith,

LIZZIE GRANT.

Formerly of St. ANDREWS.

MOUNT ZION, NEW BROMPTON,
KENT, July 6, 1906.

MR. ROSS,

Sir:-

I am informed that you have attacked the 'Flying Roll'—God's last message to man, in the preparation for his kingdom on earth, and have condemned it as a blasphemous book, and also insulted Mary M— in declaring her to be "worse than an infidel." You are evidently an ignorant man and devoid of all spiritual discernment and so saturated in the delusive opiate of Babylon as to be utterly unconscious of the awful fact that you are blaspheming against the Holy Ghost—a sin which hath neither forgiveness in this life, nor that which is to come. You must either be a man densely ignorant of the great purposes of God as clearly laid down in the holy scriptures of the old and new Testaments in regard to His elect people in these latter days, or you are a deliberate, wilful opposer of His Holy will and an enemy of all righteousness, seeking for some selfish end to hold His people in hard servitude, not willing to do the will of God yourself and hindering those who are, at all events you show that you are holding with death, on Satan's side and according to the word, you shall surely find it. Know, that the words spoken to the prophet Zechariah were ordained for these latter days, and are now being fulfilled. This "Flying Roll" is the signal of death to the world and life to the Israel of God, and so it is written, chap. v.: "Then I turned and lifted up mine eyes, and looked, and behold, a "Flying Roll." Then said He unto me, This is the *curse* that goeth forth over the face of the whole earth I will bring it forth, saith the Lord of Hosts." It shall be swift and powerful and he that signs not this "Roll" his name is death. The last watch of God's last visitation is ended, and His last Message to man has gone forth that all men may be without excuse when they stand before the judgment seat of Christ. Fools despise wisdom and instruction but we warn all men to be *very* careful how they trifle with the words of this "Flying Roll," for every man who is an enemy to this word is as a Philistine, and the word which they have is the corn they produce, *men's traditions*, and it is with these wornout and threadbare traditions that you are now judging God's light and truth and condemning the words of the Holy Ghost, our heavenly Mother, as blaspheming, but the fire that proceedeth from this "Roll" of which Jesus speaks, saying, "I am come to send fire on the earth," shall consume you and your words, till root and branch of controversies and arguments are destroyed. This is the war in heaven (Rev. xii. 7.) between the immortal and mortal, between the armies of Satan and the armies of the living God, under the command of MICHAEL, the



(CONTINUED ON PAGE 12.)

TO THE CHILDREN OF ISRAEL SCATTERED ABROAD.

(Continued from page 7.)

Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.--Jer. 1. 4, 5.

"So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." "And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will let him take of the water of life freely." Behold I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. And it is that ye may "Assemble yourselves and come; draw near together ye that are escaped of the nations." "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob." "For the Son of man is come to save that which was lost." "All ye inhabitants of the world and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye." "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem,"—or where the Spirit rests. You know that when the prodigal son was returning and was yet a great way off, his father saw him and had compassion, and ran, and fell on his neck, and kissed him. And the father said to his servants to bring forth the best robe, and put it on him; and put a ring on his hand (the sign and fetter of obedience), and shoes on his feet (good understandings). And bring hither the fatted calf, and kill it; and let us eat and be merry. Now the elder son was in the field and as he came and drew nigh to the house, he heard music and dancing, and when he knew what had taken place he was angry, and would not go in; therefore came his father out and intreated him. And he said unto him, "Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry and be glad: for this thy brother was dead, and is alive again; and was lost, and is found." Just see the mercy and love of the Father of which it is likewise written, "Even so it is not the will of your Father which is in heaven, that one of these little ones should perish."

"Thy people shall be willing in the day of thy power, in the beauties of holiness, from the womb of the morning." "For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things we call upon him for? Only take heed to thyself, and keep thy soul diligently."—Deut. iv. 7, 9. Also read this that the Lord said unto Moses, "Gather me the people together, and I will make

them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children," Who then is willing to consecrate his service this day unto the Lord? for "If ye be willing and obedient ye shall eat the good of the land." "For all the promises of God in him are yea, and in him Amen, unto the glory of God by us." "Whereby are given unto us exceeding great and precious promises." "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward," for "ye are heirs according to promise," "And this is the promise that he hath promised us, even eternal life."—1 John ii. 25. "In hope of eternal life, which God that cannot lie, promised before the world began."—Titus i. 2. "Fear not, for I am with thee: I will bring thy seed from the east, and gather thee from the west: I will say to the north, give up; and to the south, keep not back; bring my sons from far, and my daughters from the ends of the earth."—Isa. xliii. 5, 6. "For a small moment have I forsaken thee; but with great mercies will I gather thee." "Wilt thou believe him, that he will bring home thy seed and gather it into thy barn?" Surely these are exceeding great and precious promises recorded in His word for our benefit, that the knowledge of God may cover the earth, as the waters cover the sea. And see what is farther written: "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh." "For if we live in the Spirit, let us also walk in the Spirit." The nearer we live to the Spirit, or upper window of the Ark where the Spirit rests, the more light we get, and there is more safety: In unity is strength. To be divided is disunion, disorder and danger. "And in multitude of counsellors there is safety."—Prov. xxiv. 6. "Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is the kingdom O Lord, and thou art exalted as head above all."

Whither have ye been going to receive your blessings? has it not been to the priests and formalities, to arms of flesh? and it has been ending in a preparation for the death of your bodies. And now, if you will but seek to the Spirit, the Comforter, and follow the leadings, you will be led to the open door which stands ready, and invites you to enter in that you may have life, and the more abundant life unto immortality. We implore you to leave the silent city, the city of the dead, and seek the City of the Living God. "In whom ye also are builded together, for an habitation of God through the Spirit."—Eph. ii. 22. Death belongs only to Satan, for, "The grave cannot praise thee, death cannot celebrate thee: they that go down to the pit cannot hope for thy truth. The living, the living, he shall praise thee as I do this day."—Isaiah xxxviii. 18, 19. I say unto you, that ye which have followed me in the regeneration, when the Son of man shall sit on the throne of his glory, ye shall also sit

upon twelve thrones, judging the twelve tribes of Israel." So then you may understand that those who are of Him must needs be where He is. And the Father worketh hitherto, and I work. And ye know that it is written, "And all that believed were together, and had all things in common." And furthermore we say according to the Word, "I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."—II Cor. xi. 2. "That in the dispensation of the fulness of times, He might gather together in one all things in Christ, both which are in heaven (Spirit), and which are on earth (temporal bodies); even in him."—Eph. i. 10. In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ. "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel."—Micah, ii. 12. "Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy, and gathered them out of the lands, from the east, and from the west, from the north and from the south." "Thus saith the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgment upon all those that despise them round about them; and they shall know that I am the Lord their God."—Ezek. xxviii. 25, 26.

Ye are to come that ye might have life, for He Jesus laid another foundation, being the end of death ("The last enemy that shall be destroyed is death.") He finished that foundation, and laid the foundation of life for the living—the life of the body, as He said, "Handle me and see, that a Spirit hath not flesh and bones as ye see me have." And it is further written of him, "I am he that liveth and was dead, and behold I am alive for evermore." "All ye, assemble yourselves, and hear, which among them hath declared these things? Come for the day is advancing; come, without delay; let him that heareth say, Come. It is written that it is not what we deserve, but what Christ deserves. Come for the life of your bodies, giving all the glory to God. Come, with your families and your little ones that not a hoof be left behind. "Draw me, we will run after thee: the King hath brought me into his chambers." Come for the King's business requires haste.

MATTHEW.

L O! a voice from the skies
With sweet emphasis cries,
My beloved, arise, come away;
The great marriage is come
Of Christ Jesus the Lamb,
Oh, let nought then persuade thee to stay.



Correspondence.

(Continued from page 10.)

great Prince of Israel, who has stood up on Zion's Hill, New Brompton, Kent, for the deliverance of His people, fulfilling Daniel xii. 1. Mary Miller is one of His people, and the sword of the Lord and of Gideon is drawn against you, who have dared to offend "one of these little ones which believe in Me." And it were better far for you that a millstone were tied about your neck and you were drowned in the depth of the sea, than thus to offend her, and add to it your blasphemy against our heavenly Mother, the Holy Ghost. The two-edged sword which goeth out of the mouth of Him that rides on the white horse, called "Faithful and True," and in righteousness He doth judge and make war, is against you. With this sword of light and truth He will smite the nations and rule them with a rod of iron, and tread down the winepress of the fierceness and wrath of Almighty God, and He is clothed in a vesture dipped in blood, and He is called the "Word of God." Wherefore, I challenge you to prove your railing accusations against the Word of God, or Mary Miller, who is acting in obedience thereto, in taking her stand with MICHAEL and the "FLYING ROLL" against Satan; yourself, and all blasphemers, who holdeth on his side and to whom the "Flying Roll," has proved a curse and a savor of death unto death, which shall shortly be manifested upon you from an angry God, who saith, "He who touches Israel, touches the apple of His eye." In accordance with God's command, I His servant David, the avenger, as of old,—God's battle axe and weapon of war, as it is written (Jer. li. 20) condemn thee for rising in judgment against his people. It is God that justifieth Mary Miller in coming out from among the enemies of His Word, blasphemers of His Holy name, murderers of His Son. Who is he that condemneth? Who shall lay anything to the charge of God's Elect? You have mocked the Messengers of God, and despised the Words of the Holy Ghost for which His wrath rests upon you until you turn unto the Lord with all your heart and acknowledge your blasphemies against His Word and work and seek to support it that your spirit may be saved in the day of the Lord Jesus, so as by fire, *albeit your temple is cursed and shall return to the dust as it was for the unpardonable sin of blasphemy against the Holy Ghost*, the revelation of whom the Flying Roll is. Your condemnation of the Word of God and M. M., Prince Michael's ambassador, is a direct insult against the Almighty who saith, "There is none that holdeth with me in these things but Michael your Prince."—(Dan. x. 21.) Who also foretold the "Flying Roll," (Zech v.) and is equivalent to a declaration of war which shall be waged against you by the spiritual cohorts and angels of Michael to a total and unconditional surrender. Not only in life, but after death, they

will follow you during the thousand years in the dark abodes of the damned, if you yet refuse to bow under the sword of the Lord and of Michael who is Shiloh Immanuel, the Mighty God, the Everlasting Father, and Prince of Peace, who was to come, (Isa. ix. 6). Your unbelief, raillery and blasphemy will not alter the truth and perchance sooner than you may expect the Almighty will make you aware of His displeasure as He did the people of San Francisco in a measure for their highminded and haughty contempt of the unpretentious "Flying Roll" and humble Messenger of the covenant, who came suddenly to His temple as a thief in the night, and who is a swift witness against you, who fear not the Lord but swear falsely by His name, condemning His Word and those who believe on Him as the Scripture hath said Woe! woe! woe! The curse of God is upon you and all despisers of His Holy Word—The Flying Roll—and book of Life—Death is appointed unto all who resist it, so saith the Lord.

I am, DAVID as of old,
Lieutenant of PRINCE MICHAEL,
Alias, DAVID LIVINGSTONE MACKAY.

"A Mighty Shaking"

Amongst a numerous Correspondence, we reproduce a few enquiries and replies which bring out special points which we believe will be helpful to others and also lighten the labors of Prince Michael and his Secretary.

SOUTHPORT, July 2, 1906.

TO MR. M. K. MILLS:-

Dear Sir—or it may be Brother in the race for Life.

Will you kindly send us one of your papers, such as we hear you are sending to some of the members of the House of Israel?

We received letters and papers from you to Littleboro where we used to live a few years ago.

Surely this is the Spring so much referred to in Joanna Southcott's writings, for there seems to be a Mighty Shaking of the dry bones just now.

Yours, etc.

R. HARTLEY.

MOUNT ZION, 551 CANTERBURY ROAD,
NEW BROMPTON, KENT,

July 4, 1906.

TO R. HARTLEY, SOUTHPORT.

Greeting:-

Your communication of the 2nd inst. is to hand and we are glad to hear from you again after many days.

Indeed there is a mighty shaking of the dry bones and it seems to be high time.

The little band who have stood with Michael through the days of His rejection have worked hard in the interests of their brethren and now that the battle is fought and practically won as is apparent from the symbol of Michael's obtaining possession of the inheritance, we rejoice to be in receipt of encouraging communications from the outcasts of Israel in all quarters of this land. The cry has gone forth: Who will come to the help of the Lord? Some have responded, but many hold back still waiting to see some sign; but alas when they will see the sign it may be too late, and God requires *faith*.

We have tried hard to obtain knowledge of the interested ones and spared neither time nor money to herald forth the Proclamation of Michael's standing up in England this spring. It is just thirty years since the "Flying Roll" was commenced and the fullness of the Gentiles arrived. Before 1896 the close of the third watch, the Roll was fulfilled, and the man and woman received the partial redemption. They now hold the keys of the Gates of Paradise, and none may enter in unless passed by the Queen, and trained by sceptre and rod. God says strength will only be given where His Spirit rests, and that there is none that holdeth with Him in these secret mysteries of immortality but Michael your Prince, so that all Israel are bound unto this one way, which will do away with all the confusion which now exists.

If the scattered Bones but knew and realised what Michael has obtained for them and what power of the Spirit has been manifested since His appearance to help and heal the feeble ones, they would run to Mt. Zion from the ends of the earth, but unbelief the sin which so easily besets us, is as rife to-day as when the unpretentious carpenter said—"Ye will not come unto me that ye might have Life," nearly 2000 years ago.

The same Spirit is here again—Beware and see that ye refuse not Him who speaketh from heaven, "Yet once more."

Yours in the faith of God's Elect.

DAVID LIVINGSTONE MACKAY,
Private Secy. to Prince Michael.

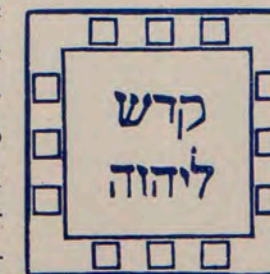
MOUNT ZION, 551 CANTERBURY ROAD,
NEW BROMPTON, KENT,

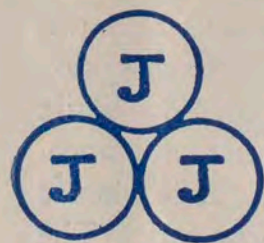
July 4, 1906.

MRS. MARY LEON, LONDON.

Greeting:-

Your enquiry has been received and read by Prince Michael. You may obtain the "Flying Roll" by sending postal order for 6s. You should waste no time to read the message which is to prepare God's people for the establishment of His kingdom on this earth, and all who do according to the things written therein shall be healed of all their diseases and infirmities, have their





blood cleansed (Joel iii. 21), and their bodies changed from the tabernacle of Satan into the Temple of God, as Jesus said, the kingdom of God cometh not with outward observation but is within you.

According to your faith so shall it be unto you. The Higher Powers will not permit Prince Michael to heal the unfaithful, because he is sent only unto the lost sheep of the house of Israel or those who are *real*, who earnestly desire to know and do the will of the Father—to these the Sun of righteousness has arisen with healing in his wings, while the world and its religious professors will be destroyed—to them there is no healing balm because they have not kept the Word of His patience.

The "Flying Roll" is identifying and proving who is *Israel*, and Michael has stood up for those who are earnestly contending for the faith once delivered to the saints. It is the same spirit of the Archangel who, with Christ, thrust Lucifer out of heaven (Rev. xii. 7), and will now thrust him from the earth, or the bodies of men and women, who desire with all the heart to overcome the evil, and God's kingdom to come and His will done on earth, as it was and is in heaven.

First read the "Flying Roll" and if you then can truthfully say you believe it to be of God, Prince Michael will be permitted to help you, but do not seek healing out of a selfish motive, as some have done, and been disappointed. If you find the precious pearl of truth secreted in the "Flying Roll," then you are welcome to come and meet Prince Michael at the above address any day that is convenient for you.

Follow the above directions if you would obtain the medicine of life, and healing of the Son of righteousness. With best wishes, yours faithfully,

DAVID LIVINGSTONE MACKAY,

Private Secretary to PRINCE MICHAEL.

MOUNT ZION, NEW BROMPTON,
June 26, 1906.

Greetings of love, joy and peace.

To Sister Hastie and all who earnestly desire to know and DO the will of God, who have in loyalty to Jehovah, Israel's God, taken their stand with His ambassador Michael, the Archangel who led them in heaven, who contended with Satan over the *Body* of Moses, who ministered to the body of Jesus our Saviour, raising His soul from the grave, who, united with Christ in the immortal body, raised that temple of flesh and bone into the glory of immortality, which is the express image and brightness of the Father's glory, at whose right hand He is seated, waiting till Israel, His Bride be gathered together into one body, and His enemies be made His footstool by returning to the dust from whence they came.

We rejoice in this day of God's last visitation, when the trumpet alarm of the "Flying Roll" has sounded for the preparation of His Elect people to

enter that Kingdom upon earth which shall never be removed. We rejoice in the knowledge of the appearance of "Michael your Prince," and that we have been kept back till the end of days to hear the voice of the Archangel and the Trump of God sounding the glad alarm in His holy mountain, for the destruction of Satan's kingdom. We rejoice that the Kingdom of God has already come and that all who have kept the word of His patience, offering the sacrifice of obedience, are being illuminated in mind and heart by the inspiring, pure mellowing influence of that Holy Spirit, which is the essence of wisdom, power and all knowledge, to rise above this low, mundane sphere and mean, natural, servile state, to a high and holy plane, to see and know the only true and living God, which is life eternal.

This strange, spiritual work is progressing, the the lost bones are gathering one by one. They are being disciplined in Wisdom's school, through their different states and stages, by the ministrations of our teachers—(Isa. xxx. 20), Prince and Princess Michael, who, like the Father and Mother of the New Creation, assist us by pointing out our evils, to which we have become so accustomed that they are part and parcel of each one and not readily detected save by the disciplined and practised eye of our Parents in the Lord, whom we strive to love, honor and obey, for in so doing we please the great Father and Mother above and they come in spirit to our rescue and are the true and only Helpmates for the aid of fallen man and woman, to whom we must render the praise and glory for every good and perfect gift, for seeing and knowing, understanding in a measure the great and glorious truths now revealed to mankind from the Oracles of God by the breaking of the seven seals, unfolding the mystery of the seven thousand years, that immortality, the life of the natural body, was reserved until this our day to be revealed unto the spirits of the just who stood loyal to God with Christ and Michael in heaven. Daniel our brother was shown this glory and that it was to befall his people in the latter days. That glorious body of the Son of God was transfigured before him in a vision. Ezekiel also was shown the same and John in Patmos gives a vivid description of the awfulness of that glory in which our Lord, the first-born of 144,000 brethren now dwells—a light which no man can see or approach unto in the fallen state.

How absurd then is the elusive boast of many well-meaning but unskilful workmen in the Word of Truth, that they are now prepared for that greatest of events and consummation of all things—the second coming of our Lord and Saviour Jesus Christ, when, although they have no doubt believed in Him and entered into the valuable possession of that knowledge that their souls are saved through grace by faith *without* the works of the law, (which were ordained for the purification of the body) yet are still subject to vanity, whose hearts are the reservoirs of evil, and their blood still poisoned by the serpent's sting, from whom the "thorn in the flesh" has not yet been removed. These zealous, knowledge-lacking Christians are making the same error that the devout Jews made when Jesus came as a carpenter to the Temple and not as their glorious Prince; they look for a man to descend in the natural clouds in spite of the words of Jesus that the Kingdom of God cometh not with outward observation but is within you, in your body, and there the work

must first be done, and in some has already begun. The just must walk and live by faith—no sign shall be given but the sign of Jonah and that warning blast has gone forth in the "Flying Roll" so that all are without excuse. "Every eye shall see Him," upon Mount Zion, with the 144,000 Bones of His Bride, immortal, it will be to them as the waters of Noah were, or as when He arose from the dead and showed Himself immortal—Too late, too late, they shall seek to enter in, but shall not be able, for, "Without faith it is impossible to please God, for he that cometh to God must believe that He is, and that He is the rewarder of them that diligently seek Him."

Now Sister we exhort you to ponder these things in your heart with all diligence for the time is short.

You should push things ahead all you can and help your Sister Mary to get away, the Philistines are after her and seeking to hinder the gathering to Michael at Mount Zion, where God's Spirit now rests. It is written, that *strength* will not be given unless we come to where His Spirit rests.

Brother Daniel arrived here on Monday and seems to be greatly pleased and encouraged to be among his own people. You will perhaps recollect how when in your house, where he first met John, the forerunner and later Michael himself, he said he was *weak* and the Spirit came upon Michael and, taking Daniel by the hand he said, "Be strong: it is the same tells you now as then," which referred back to the time when Daniel of old was shown the wonderful vision of the Son of God in immortality, and his strength turned into corruption. Thus did Daniel again get strength through Michael, from the great Archangel, as of old, to pass through the many trials and tribulations incident upon one who takes an uncompromising stand with Michael against Satan and all evil, and he has at length gained the victory over all his enemies and has safely arrived at Mount Zion and City of the living God, New Jerusalem.

Miss Miller of Edinburgh has also experienced the same bitter opposition from her "friends?" They of course have heard of the many false prophets and counterfeiters and she herself also has experienced many trials from "wolves in sheep's clothing," but, as of old, Michael has prevailed and will still, till all the true bones are gathered home.

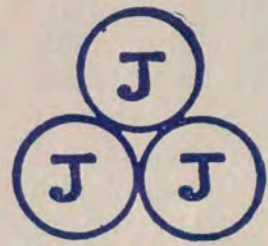
We thank you for remittance received. The cry has gone forth: "Who will come to the help of the Lord?"

Your son James is showing all diligence in both the spiritual and temporal spheres of labor and I trust Marion and Agnes and Willie are still standing firm for Michael and remaining true to the faith once delivered unto the saints.

We trust soon to have the pleasure of welcoming you all, so shall the labor bestowed upon you not be in vain but be to the glory and praise of Him who has chosen and called you to His great work, and we trust will sanctify and glorify us all in immortality throughout eternity possessors of heaven and earth in Christ and His Bride.

With love, your Brother in Israel,

DAVID.



Earthquake in Great Britain.

An alarming earthquake has been reported extending from Liverpool to Cornwall and as far inland as Birmingham, affecting seventeen counties. People were thrown out of bed; children ran out of school shrieking and miners were panic stricken. The bells of Caermarthen prison were set ringing by the earth heaving. "A sound like an explosion," "a rumbling like thunder," are the descriptions given of the earthquake in the districts disturbed.

Such is the latest sign of the times, which following so quickly upon the heels of the San Francisco earthquake and holocaust and others of minor importance must cause thinking, reasoning people some degree of apprehension in regard to coming events for it is known to all that these striking occurrences were specially foretold by our Saviour when He was asked in regard to the signs of His second coming and the end of the world.

These comotions, combined with the wars, famines and plagues now in the earth, are not the signs upon which we base our belief, but are testimonies, from without, which confirm the sure and certain declarations, contained in God's Last Message to man, the "Flying Roll," which we exhort all men to accept and do according to the things written therein, that they may have God's Spirit with them. It shall go through the land, it shall be swift and terrible. And he who signs not this Roll his name is death. Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty. Behold the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it. I will punish the world for their evil, and the wicked for their iniquities, and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.

But in Mount Zion shall be deliverance as the Lord hath said, and in the remnant (144,000), whom the Lord shall call. As it is written: And at that time thy people shall be delivered every one that shall be found written in the book. (Dan. xii. 1.) Wherefore, we exhort all to take their stand with Michael against Satan and all evil that you may be delivered from the aforesaid evils and enter God's Kingdom without seeing death.

Two Dowieites Visit Mount Zion.

THE SHADOW AND THE SUBSTANCE.

Last week John Benson and George Headel, the former an enthusiastic supporter of Dr. Dowie, and the latter, if not a professed follower, possessing strong tendencies towards Dowieism, called at the New Eve

Restaurant, and asked to view the Jezreel Temple. Their request was readily granted and from a leisurely stroll through the ruined Temple and the grounds, with a few casual remarks upon the significance of various symbols and emblems upon the exterior walls of the Temple, the conversation drifted into an earnest exchange of views upon the scriptural merits of Dr. Dowie's doctrine and that of the "Flying Roll" and Prince Michael's.

The polemical combat was opened by a query from the lieutenant of Michael in regard to the fall of Adam upon which the lieutenants of Dr. Dowie could give no further light than that it was an act of disobedience, a fact known by every Sunday school child in Christendom.

When the exact nature of that act of disobedience was made known to them, as it is revealed in the Flying Roll and scriptural proofs brought to bear upon the same, they both acknowledged the truth of it without one objection or argument to the contrary, because they were reasonable men with sufficient knowledge of scripture to justly weigh any man's testimony. Herein we meet with one of the greatest difficulties whilst bearing witness of the truth, inasmuch as not one in a thousand of professing Christians are capable workmen in the Word of Truth and competent to put a doctrine to a just and reasonable scriptural test, but are workmen who have need to be ashamed, who readily show their ignorance of God's revealed Word by disbelieving all that differs from the things they have been taught to believe is truth, but their unbelief does not alter the truth which will now prevail over the gross errors of apostate Christendom.

On proceeding farther the Law was touched upon and its purpose made clear, namely that it was ordained for the life of the body, and only nailed to the cross during the dispensation of grace granted to the Gentiles that they might receive the salvation of the soul, that the redemption of the body did not pertain to the Gentiles but to the Israelites (Rom. ix. 4), who were now commanded by the Spirit through the Flying Roll to remember the Law of Moses which was given in Horeb for all Israel, that the Law was added because of transgression, till the seed should come unto whom the promise of an eternal inheritance in the earth was made, that it was the schoolmaster to bring us to Christ—to make us cry unto God from whom cometh our help.

The lieutenant of Dowie agreed with this and said it was identical with his Chief's views. When questioned in regard to his followers obedience to the Law, he was somewhat nonplussed for a satisfactory reply, and had to acknowledge that his master had not yet led his people to the point of obedience to the Law.

As in the case of the Law so in almost every point of doctrine advanced, he acquiesced to the interpretation of the Flying Roll and admitted that it was in perfect harmony with the Scriptures and was what Dowie was seeking to attain but had not yet gone quite as

far. There was theory there but not practice, there was the shadow but not the substance, and those who stop at the shadow will only inherit the shadow while those who go on to perfection will inherit substance. The shadow in Dowie is passing away. It is a house divided against itself and must therefore fall. The substance in Michael your Prince is now arising like the Sun of Righteousness, before whom all shadows must flee away.

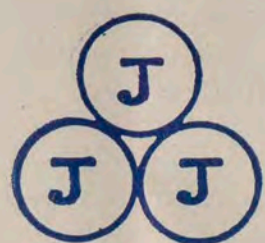
Be it know unto all men that a greater than Elias is here, who must increase, while all lesser lights shall decrease until righteousness cover the earth, as the waters cover the seas, and God's highest spiritual authority upon earth according to Dan. x. 21 be established, Satan's rule and authority be put down, and the last enemy, death, be destroyed, which is the millennium of rest and the kingdom of God.

This is the song of the prophet and the dream of the poets for six thousand years of Satan's awful reign of sin and death and is now within the happy realization of all true earnest seekers after God, who are desirous to know and do His holy will.

The climax of the solemn debate was reached when the admission was sorrowfully made by the adherent of Dowieism that Dowie had not the power of the Spirit to cause his followers to draw near to God by obedience to His holy laws, but that they were still in bondage to the evil, fulfilling the desires of the carnal mind and of the flesh subject to the law of sin and death. To which the messenger of Michael replied, "It is written—If ye live after the flesh ye shall die, but if ye through the Spirit do mortify the deeds of the body, ye shall live."

The Spirit is here and God declares in the chronicles of Israel that He will not give strength unless we come where His Spirit rests, also that He will not have two standards upon the earth at once, and the same time.

Michael to whom Moses and the prophets testify, is here to establish God's law and kingdom to His people, and if we obey that spirit which rests upon Him, it shall bring us from under the bondage of the law of sin and death into the glorious liberty of the children of God. No spirit of antichrist will lead a man to forsake all evil, to overcome the flesh with its effections and lusts and walk in obedience to the law through love—no Spirit of antichrist will cause one to forsake all and take up the cross of Christ and follow the Lamb whithersoever he goeth and no spirit of antichrist will lead one without the pale of knowledge into the temple of wisdom, from the outer court to the Holy place, and into the Holy of Holies of God's temple—into communion and fellowship with the Father and His Son Jesus Christ, and because the teaching and example of Michael so gives power to his people and leads them on from strength to strength into the fulness of the Spirit, we who are His witnesses, do testify of a surety that He is Michael, that great Prince, and deliverer of His people.



Correspondence.

MOUNT ZION, July 13, 1906.

Mr. Brown, Edinburgh,

Greeting:

Your welcome letter is to hand and we are glad to hear that you are still earnestly contending for the faith. You must look to God for guidance and ask for advice of no man. We try to avoid holding out any inducements or enticements for people to come to Mt. Zion, but rather leave them to be drawn of the Father, by pointing them to the Word. We desire only those to come who are real and who desire to overcome their evil, who possess a desire for discipline and glory in the fear of God. The pearls of truth possessed by our Prince and Princess cost too much sorrow and suffering in misery's deepest cell to be cast before the indifferent, and, as you say, it is a great honor and privilege to you or to me to have met and known the Messengers of that Covenant which God is now making with the house of Israel, through their instrumentality.

Little do those who are seeking their place through vain glory know of the price the Messengers have paid to be fitted to hand forth the golden oil from the seven spirits of the Godhead to fill the lamps of the wise virgins and light them into immortality. They know nothing of that or they wouldn't desire the place of the Messengers who have suffered greater sufferings in coming from the natural evil state to a state of purity, through the regeneration, than a violent death, as the crucifixion of the evil in the flesh is compared in the Roll to the death of Jesus on the cross, for His death is a figure that the evil should die in man.

When we come to the question of life, or how we are to get rid of the evil which causes death, then we feel our inability and the need of the Wonderful Counsellor to direct us in that way, to depart from the snares of death beneath. This is the substance of the "Flying Roll" which none can attain unto but those who come to where His Spirit rests and fulfil the conditions of the battle by receiving that strength to do the things that He has commanded. It is written, "Learn where is wisdom, where is strength, where is understanding that thou mayest know also where is length of days, and life, where is the light of the eyes and peace." We have found out her place and come into her treasures, and it is our desire to share these rich treasures of the Kingdom with all who understand. God has made good His word which He promised in His last Message, and sent us Prince and Princess Michael, the Father and Mother of the New Creation, to bring all the children through the regeneration. This work is being done, great changes are continually being noted by the observant eye, as the different ones go on from strength to strength,

and this is all we desire to see in those whom we have labored to bring forth into the light of life, an increasing faith and strength to overcome their natural infirmities and a consequent drawing nearer to God, learning to walk and dwell in the Spirit, till the Spirit dwells in them. The rules of life and unwritten laws of the Spirit world are clearly taught by our divinely appointed Teachers, and those who are diligent and show their gratitude and love to God by their obedience are in due time graduated and brought forth into the new creation, free from the law of sin and death, through the law of the Spirit of life in Christ Jesus.

Miss Miller is doing well. She made a great sacrifice when she forsook the multitude of her friends, in Edinburgh so suddenly, but God required her to open up the Restaurant at the College building here, which she is now managing, and although she must feel the change very keenly from her former busy life, she is happy to know she is where God wants her and rejoices to know and do His will.

We thank you for the subscription to "Leaves of Healing" and will mail you copies regularly in future.

With our united love,

Your brother in Israel,

DAVID LIVINGSTONE MACKAY.

P. S. Mrs. Daniels and Berty, her son, have just arrived from Edinburgh—"Scotland forever."

To the Children of Israel Scattered Abroad.

Greeting:

The great day of the vengeance of our God has come, and we call unto the lost tribes of Israel now scattered among the Gentiles, to return to your shepherd, Prince Michael, that ye be no longer a prey to the enemy, for it is written, for this is the day of the Lord God of Hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord God of Hosts hath a sacrifice in the north country by the river Euphrates.

O Virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured. (Jer. xlvi. 10, 11.) But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for behold, I will save thee from afar off, and thy seed from the land of their captivity. (Jer. xxx. 10.) But remember there is none that can be called Israel but those that keep God's Laws, for it is written, Verily, verily, I say unto you, if a man *keep my saying* he shall never see death. (John viii. 51.) Again it is written, Ye shall therefore keep my statutes, and my judgments: which if a man do he shall live in them. (Lev. xviii. 5.) Hear O Israel and hearken to the words of thy God, and return to the shepherd of Israel, for it is written, Hear the word of the Lord, O ye nations, and declare it in the Isles afar off, and say, he that scattered Israel will gather

him, and keep him, as a shepherd doth his flock. (Jer. xxxi. 10.) For it is written, Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our Fathers from the days of old. (Micah vii. 20.) Praise God, for his goodness and mercies to Israel, for he hath watched over Israel since the day he brought them out of the land of Egypt until these latter days, wherein we are now living and is fulfilling His promises to the ten tribes of Israel now scattered all over this planet.

Hear, O ye weary, wandering children, and obey the voice of thy God, and flee for your lives to Michael your Prince, for He is now standing for His people, and there shall be a time of trouble such as never was since there was a nation. (Dan. xii. 1, 2.) God has set a watchman over the House of Israel and it is written of him; So thou Son of man, I have set thee a watchman unto the House of Israel; therefore thou shalt hear the word at my mouth, and warn them from Me. Hear, O ye children, believe and understand the words of thy God, for it is written, Who hath believed our report? and to whom is the arm of the Lord revealed (Isa. liii. 1.)

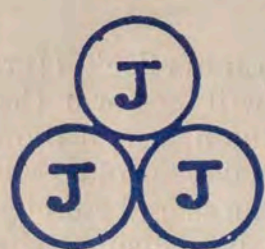
There are many in Christendom to-day that believe that Jesus Christ did away with the law, but Jesus' own words condemn them, for He said, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil; for verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."—Matt. v. 17, 18. Heaven and earth shall pass away but my words shall not pass away." (Matt. xxiv. 35.)

That day and hour has arrived that God's Word will be fulfilled from Genesis to Revelation, and God hath sent His angels with a great sound of a trumpet, and they are gathering together His Elect from the four winds, from one end of heaven to the other." (Matt. xxiv. 31.) Who is the wise man, that may understand this? and who is he to whom the mouth of the Lord hath spoken. (Jer. ix 12.) Hear ye and obey the word of the Lord and come gather home to the Barn. PHILIP.

Notice.

To the Readers—We will be pleased to hear from you in the interests of the extension of God's Kingdom on earth and the ingathering of Israel. Help us with the names and addresses of others whom you may know who are interested in these truths, and remember to hand around your paper for the perusal of others as far as possible, for the promise is, He that watereth shall be watered himself. We are in search of the man and the woman of whom it is written: To this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word. It is written, He that blesseth Israel shall also be blessed.

THE NEW EVE,



Why God Permitted the Evil.

God permitted the evil that the creature might be exercised thereby and learn the two powers, as all things whether good or evil work together for good to those who love God. Many are called and chosen to do His will and will meet His conditions and will gain the prize—eternal life, which can only be attained by keeping Law and Gospel, learning to sing the song of Moses and the Lamb; but few are willing to comply with these conditions. The natural man and woman are not anxious to do this, as it requires great effort coupled with special help from God.

In the Jewish religion they profess to believe in the Old Testament Scriptures, and keep part of the Laws given to Moses, the servant of God. They take that part of God's Word peculiar to them as a people and are looking for death, not eternal life, as taught by our Saviour, of whom they said that He had a devil, which caused Him to be crucified. They would have none of His love, so they were handed over to Satan for the destruction of the flesh. The Jews called God's curse down upon them and their children for the Son's rejection by them and subsequent crucifixion by the Gentiles; for they said, Let His blood be upon us and our children. How perfectly this has been fulfilled. Hence the Jews special trouble in Russia, in fact all their troubles in the past. And is not God now requiring at the hands of the Russians or Romanoff Government restitution for the murder of our Saviour, His well beloved Son? Is not the Scripture being perfectly fulfilled? It was the Spirit of Michael that ministered to the Body of our Saviour, He being the first-born of many brethren, an Israelite indeed, keeping all the Laws of God. God the Father showed His great power, causing His natural mother to conceive by the Holy Ghost and bring forth a body free from the evil power, which the natural man is subject to.

The Jews with their narrow minds wanted to limit God's power, like the Pharisees of this age, who do not believe that God could cleanse the blood of the natural man, and make him a fit temple to work through. However, what a man believes amounts to nothing unless founded on the Word of God.

The Pharisees of today are very much shocked to know that God is offering eternal life again in this our day, and is using Prince Michael as His instrument to educate and fit all those who are worthy, the Branch of the same Spirit that ministered to Jesus. And as the Jews were caught off the watch, so likewise are the Gentiles. They never thought God would fulfil His word in such a strange way, so contrary to their way of thinking, and they are not pleased unless God does everything their way; neither were the Jews of old; nevertheless, it was and is being required of them just the same and so it is, and will be required of the Gentiles who reject Michael, their prince, the promised Comforter to guide into all truth. Given by JEHOVAH.

Hatred and Love.

Hatred is a destroying power, a scattering death power, even to annihilation. It is one of the strong powers that God requires His Israel to over-

come. Hatred is the dissolution of particles, the cessation of the attracting power, such as, I am tired of you, I do not need you, I wont have you, demonstrated by explosives, and the fury of animals, wrath, strife, malice, the fury of a tempestuous atmosphere. The averse conditions to which mortals are made subject, because of disobedience to the Creator of good and evil, or Love and Hatred in the Garden of Eden. The Jews were subjected to this power from the beginning, their peculiar nature made it necessary and just. The peculiarity of the Jewish nature is significant of "Juice," showing the Law, to force or squeeze, to get all benefits possible, to extract by force. Therefore the Law is the schoolmaster to force us to Christ, to force the briny tears of agony (or, all gony) or true sorrow of heart for past transgressions, the earnest cry to the Creator for deliverance from the bondage of sin, which can only be attained by keeping His Laws, as He says, Keep my Laws and thou shalt live.

As the pearls lie deep in the Ocean great, and our Mother long has made us to wait, but few realize the similitude and relationship between the two words of the same sound, "see" and "sea," and the lesson to be conveyed to the children of men through the briny tears of sorrow, sweet sorrow, blessed sorrow. Sorrow thou art God's angel of mercy. Nevertheless, in the "sea" the pearls lie deep, as also in the "see." Man has two eyes, one left, one right, one significant of evil, the other of good; one eye showing the natural, the other the spiritual, the first and the last Eve. The strange way the eye is spelt should convey to the intelligent mind its great significance, together with the strangeness of its letters and scientific principles, which dupes of the devil will never grasp, it being beyond their vision. These mysteries are revealed to the servants of God, as is written, There is nothing covered that shall not be revealed; neither hid that shall not be known, in the day of the Lord. And so it is, all is being revealed as man is able to bear it and fits himself to receive. Jesus said, I have many things to say unto you but ye cannot bear them now, nevertheless, He promised to send the Comforter, to guide His Israel into all truth and show us things to come. This He is doing through Prince Michael (Daniel x. 21; Rev. xii. 7, 9.)

Given by JEHOVAH.

My-Call.

My-Call or Michael is sounding on the earth. This is God's Call, sounding through the seventh Trumpet—the substance of things hoped for. The elect will hear and join their Prince and take their stand with Him against Satan and his angels.

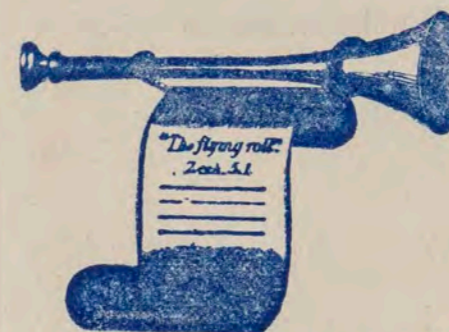
Jesus says, My sheep hear my voice and I know them and they follow me. The Gentiles hear not the voice because they rob God of the glory that belongs to Him, singing, O happy day that fixed my choice, On Thee, my Saviour and my God. Thus giving all glory to the creature, "me," "my" and "myself." But the true child of God, who seeks not "self" but to glorify Him whom his soul loveth beyond all expression, will receive Prince Michael, and the right to the election (God's choice), and will hear and obey God's Call, as it is written, Thou whom I have taken from the ends of the earth, and called thee from the chief of men thereof, and said

unto thee, Thou art my servant; I have chosen thee, and not cast thee away. They will not confer with flesh and blood, and will have their hearts open towards God and not towards the creature, seeking for signs and outward evidences of supernatural power.

Blessed art thou, Simon Bar-Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Now is the accepted time, now is the day of salvation. To-day if ye will hear His voice harden not your hearts, as in the provocation, in the day of temptation in the wilderness.

The "Flying Roll"



That is so often spoken of in Holy Writ is the key to the Bible, making one love the Bible as they have never loved it before.

The power of the Holy Spirit goes with the Volume of the book: "Lo, I come (in the volume of the book it is written of Me,) to do Thy will, O God." (Heb. x. 7.) It is also referred to as the Book of Life in Rev. xx. 12: "And another book was opened, which is the Book of Life." This "Flying Roll" is referred to in Zech. 5th chapter as the curse to wickedness, and brought forth by God, because righteousness is to cover the earth as the waters cover the sea; fulfilling the Lord's prayer, "Thy Kingdom come. Thy will be done on earth as it is in heaven." Address as below.

All correspondence to be addressed to

Prince Michael,

MOUNT ZION,
551 CANTERBURY ROAD,
NEW BROMPTON, KENT,
ENGLAND.

THY WORD IS SWEETER THAN HONEY OR THE HONEYCOMB.

"Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh."—MATT. xxiv. 32.

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."—REV. xxii. 1, 2.

"And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."—REV. xxii. 17.

The Spirit and the Bride say, Come. Let him that heareth say, Come. Let him that is athirst come. And whosoever

I WILL CLEANSE THEIR BLOOD THAT I HAVE NOT CLEANSED: for the Lord dwelleth in Zion.

will let him take the water of life freely.--Behold, I make all things new.--It is done. I AM ALPHA and OMEGA--

GLORY

Let us make man in our image, after our likeness
Gen. 1. 26

I will make him an helpmeet for him. Gen. 2. 18

The Covenant and Promises to Isaac and his seed
Gen. 26. 3, 4

The Covenant and Promises to Abraham and his seed
Gen. Chaps. 13, 17

The seed of the woman shall brulse the serpent's head
Gen. 3. 15

PRINCE MICHAEL

The Covenant and Promises to Jacob and his seed
Gen. 35. 10, 11, 12

COVENANT

TO THE LIVING OF THE SOUL GIVES

THE FLYING ROLL



THE BOOK OF LIFE

FLYING ROLL. SER. 1. PAGE 176

PRINCESS MICHAEL

THE SAME SPIRIT THAT GAVE LIFE

LOVE

PEACE

LIFE ALSO TO REDEMPTION OF BODY

SHILOH

IMMANUEL

I will pour MY SPIRIT upon thy Seed and my blessing upon thine offspring. Isa. 44. 3

I will come to you
John 14. 18

ADOPTION

I will make a NEW COVENANT with the House of Israel and with the House of Judah
Heb. 8. 8-10

He that OVERCOMETH shall inherit all things; I will be his GOD and he shall be my SON
Rev. 21. 7

Whosoever liveth and believeth in me shall never die.
John 11. 26

The Comforter whom I will send unto you from the Father
John 15. 26

PROMISES

THE BEGINNING AND THE END.--I will give unto him that is athirst of the fountain of the water of life freely.--

